App F. IX-4

1924.

File No. 268-24

Previous References (मेमोरंडम)

Serial Nos. 3117

Later References

General and Revenue Secretariat.

Serial Nos.

Part B for

SUBJECT

Sir Brian Mudd's Office

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc not intended for permanent record.]

Note

As directed by the Member, I have been enquiring abt the gentlemen who are likely to give us info: about Avani matt Case. I have consulted Pandit Venkata Chala Avadhanu Adhyaksha of the Veda Maha Patasala who is a man of a great deal of local influence with the Pandit classes, and we went both to the S College and to the Veda? There are no pandits of the Velnad sect. We can think of only two of this sect and belonging the Avani matt — viz (1) Mr. Munisal Venkata Sastry, an iron man at Siddicutta, and (2) Pandit Venkatesa Sastri and father of Mr. T. Venkata Subbiah, clerk working in the Accts Branch

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on, this form.

G.R.S. III—31

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

At Adepel = ~~Pandits~~
&c. Other Vaidiks of this
sect there are, but they
are not in a position to
give valuable advice in
this ~~matter~~ important
matter.

Pandit Venkata Chala
Avadhani also ~~told~~ told me
that no. 2 Venkatesa Sastry
has 2 or 3 sons whom
on account of the loss of
a number of children in his
earlier years he has dedicated
to the service of religion
God and that having his old
Students, ~~the boys~~ he thinks
the boys to be very religious,
& well behaved.

I have not myself seen

N B—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

the Pandit Venkatesa Sastry
and his boys; but in case
the Members or desires

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

I shall quickly send for them through the Adhyaksha and ask them to visit upon the member.

I would respectfully suggest that the boys above referred to and those whose names are mentioned in the M C's report may be sent for & Cross-examined by a Pandit in Vedas & Sastras, and the rest of them considered in connection with the succession in

Ramacharya
4/3/12

Pers: Asst. to Director with Compts

P.S. I shall carry out any further instructions that may be issued in the matter.

RC

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

G.R.S. III—31

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

OFFICE OF THE SECOND MEMBER
OF COUNCIL,

Bangalore, 3/12/27 192

Mr. Ramaiya,

As you know, Mr is going on leave from Monday the 7th inst. He desires to dispose of, the case relating to Avani Mutt prior to that date, and wants you to furnish the information called for by him early.

Yours sincerely,
N. V. Sundaram
P. A.

GPB—20,000—7-7 14

Ro

[To be used only for notes, requisi

N B—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

G. R. S. 27]

GENERAL AND REVENUE SECRETARIAT

(Continuation sheet draft form.)

D. 7 N'

Subject Succession to the Sri Avani Matt, Mulbagal Taluk.

In continuation of my final note d. 13-7-25 submitted to His Highness ~~to~~ for gracious information ~~intimating~~ that H. E. H the Nizam's Govt had issued orders directing the delivery of the properties left at Mahaboobad by the late Swamiyaru of the Matt to Mr Govinda Rao deputed by this Govt for the purpose I beg to ~~stated~~ state ~~submit~~ that the properties were accordingly by telegraphic exchange of Mr Govinda Rao and brought back by him to the state as intimated by the Dy: Comr. in his letter no. 1226 d. 18-7-25.

Kolar Dy Comr's reported in his letter No 1226 d. 18-7-25. That the

2. A detailed receipt and expenditure for the

till the succession of a new Swamigalu, to this is about to take place

3. The selection of a suitable person to succeed to the Peeta, has been under consideration. The Dy. Commr. Kolar held A meeting at Kolar on Sunday the 20th Sept. 1925 at which persons interested in the Math were allowed to vote for the candidates for the seat. The claims of two candidates viz: Brahma Sri Vidyaranda and Sri Bhodananda Saraswati Swamigalu (who, if is alleged, was initiated into Sannyasa Asrama by the late Swamigalu of the Math) and Sri Bhodananda Saraswati Swamigalu were considered at the meeting and rejected by a majority. The resolution of the meeting was to the effect-

The Devotees and Disciples of the Mutt was held at-

at which the Dy Commr presided -

In submitting the report of proceedings of the said meeting and pass the Dy Commr the Mysore Commr observed as follows :-

"In which he then - - - -

- - - Brahmins" -

Agreeing with the Dy Commr. the Mysore Government directed that the Devotees and Disciples of the Math of the Swamigalu of the Math may each express before him their candidate for the

that the nomination of a successor should be left in the gracious hands of His Highness the Maharaja.

Petitions were presented by Petitioners were received

G. R. S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

Highness, ~~who~~ in consultation with His Holiness the Swamiji Swamigalu ~~may be pleased~~ And that ~~to appoint~~ a suitable person may be appointed (or) Brahmachari to the Peeta.

~~If it appears from the Dy: Comr's letter~~ that the meeting was not only not confined to the disciples of the matt, but that only a few persons — mostly from Kolar and place near it — seem to have been present at the meeting and taken part in the proceedings thereof. of the matt has a large number of disciples in the Bangalore and Kolar Distts. the resolutions passed at the meeting cannot be considered to represent the the views of the general body of the Disciples of the matt who are the persons most interested in the selection

WD 2230—GPB—1,00,000—23 7 20

A

Several Memorials & Petns have been rec'd from disciples of the Mahatma & persons interested in the Mahatma's behalf requesting that a Volunteer Regiment be appointed & the Mahatma - others suggesting the name of Mr Y. Subbarao a teacher in the Ch: Sanskrit College Bangalore &c, which certain disciples suggested that no written meeting may be held at Bangalore as they allege that the meeting held at B'lore is not representative

G. R. S. 27]

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

Disciples of the Mall presume that another meeting may be arranged to be held at Malur or Vidiyanapura, which is a central place for all disciples from Bangalore and Kolar and from the British territories, as the meeting held at Kolar was not fully representative

4. In the circumstances, I think the best course to be to have another general meeting of the disciples of the Mall held by the D.C. at either Kolar, Malur, Bowringpet or at some other central place, after giving wide publicity to the fact and to ascertain their views about the successor to the Mall.

A draft of the letter to the ~~draft letter to~~ the M.C as the above lines is submitted for his approval ~~information~~ ? The Mgmt approval

9/12

Asst Secretary to Govt of Mysore, Revenue Department

GPB—20,000—7 7 14

24/12/25

4/12/25

Draft Final Note.

Subject.- Succession to the Sri Avani Mutt, Mulbagal Taluk.

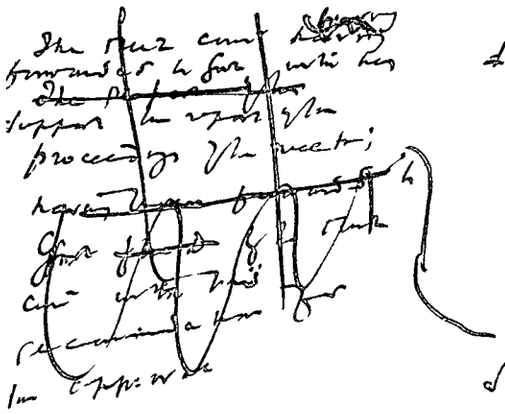
In continuation of my Final Note dated 13-7-1925 submitted for H.H.'s gracious information that H.E.H. the Nizam's Govt. had issued orders directing the delivery of the properties left at Mahabubabad by the late Swamigalu of the Mutt to Mr. Gundu Rao deputed by this Govt. for the purpose, I beg to state that the Kolar Dy. Commr. reported in his letter No. 1226 dated 18-7-1925 that the properties were taken charge of by Mr. Gundu Rao and brought back to the State.

2. A tentative scale of expenditure for the Mutt till the succession of a new Swamigalu is being sanctioned.

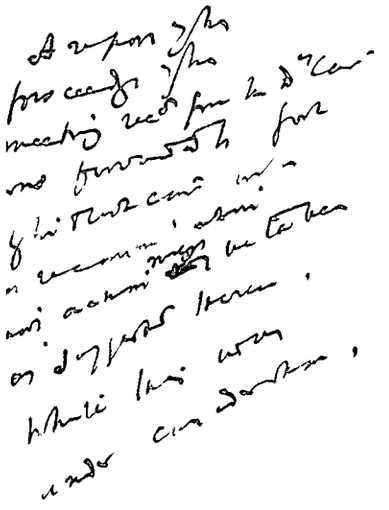
3. The selection of a suitable person to succeed to the Peeta has been under consideration. A meeting of the devotees and disciples of the Mutt was held at Kolar on Sunday the 20th Sept. 1925 at which the Dy. Commr. presided. In submitting the report of proceedings of the said meeting received from the Dy. Commr., the Mus. Commr. observed as follows:-

"It will be seen from the report that the majority of the disciples who attended the meeting, were not in favour of selecting either of two candidates, whose claims were urged before the meeting, nor were

they in favour of selecting any one from the families of certain persons connected with the Mutt in recent years. It was finally decided that the choice of a suitable Brahmachari for the headship of the Mutt might be left to ~~H.H.~~ the Swami of the Sringeri Mutt, and that it was not essential that the candidate should belong to the Velanadu sect of Brahmins."



~~Agreeing with the Dy. Commr. the~~ Hon'ble Minister recommends for approval of Govt. the proceedings of the meeting held on the 6th inst. under consideration. The Dy. Commr. recommended that as decided at the meeting, H.H. the Swamigalu of the Sringeri Mutt may be requested to select a suitable candidate for the approval of Govt.



Petitions were received raising certain objections to the meeting at Kolar and praying that another meeting may be held at Bangalore. ~~Several memorials and petitions have been received~~ from the disciples of the Mutt, and persons interested in the Mutt, - some requesting that a Velanadu Brahmachari may be appointed to the Mutt, & others suggesting the name of Mr. Y. Subba Rao a teacher in the Chamarajendra Sanskrit College, Bangalore &c. while certain disciples suggest that another meeting may be held at Malur or Vidyaraswatha as they allege that the meeting held at Kolar was not representative.

~~Before the papers came up before~~ me, a deputation consisting of Messrs. D. Sarvothama Rao, Retired Distt. Surveyor, (2) P.R. Subrahmanya Sastry, Retired Head Master, (3) H. Venkatrama Sastry, Local agent, Sringeri and Sivaganga Mutts, (4) V. Sreekantiah, Pro-

also waited on me and represented ~~orally~~ as well as in ~~writing~~ writing that (1) the meeting convened at Kolar was not sufficiently representative, ~~the place not being centrally situated~~, (2) that Sri Brahma Vidyananda-natha Bharati Swamigalu was initiated into Sanyasa Ashrama by the late Swamigalu of the Mutt as evidenced not only from the Srimukha of the late Swamigalu, but also from the Mahazars received by Govt. from the resident of the place where he was inducted into the Ashrama and also other places. The members of the deputation were asked to furnish a list of disciples in and out of the State. Meantime the Dy. Commr. was asked to furnish fuller details about the meeting.

It is seen from the Dy. Commr's. D.O. letter dated 20-11-1925, that the meeting was not only confined to the disciples of the Mutt, but that only a few persons - mostly from Kolar and places near it - seem to have been present at the meeting and taken part in the proceedings thereof. As the Mutt has a large number of disciples in the Bangalore and Kolar District, the resolution passed at the meeting cannot, in my opinion, be considered to represent the views of the general body of the disciples of the Mutt who are the persons most interested in the selection of a suitable person for the vacant seat.

In the circumstances, I think the best course will be to have another general meeting of the disciples of the Mutt held

by the Dy. Commr. at either Kolar, Malur, Bowringpet or at some other Central place, after giving wide publicity to the fact and to ascertain their views about the successor to the Mutt. ~~A draft of the letter to the Muz. Commr. on the above lines is submitted for~~ the gracious approval of His Highness.

14.12.15.

FIRST MEMBER OF COUNCIL

14/12

16/12

14.12.15

G. R. S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

D. F. N

"I"

Subject. Succession to the Sri Avani Matt, Mulbagal

In continuation of my note of ~~24-4-25~~ 13-7-25 submitted to that His Highness intimating the recovery of the properties that ~~H~~ devolved on ~~His Holiness the~~ H. E. H. the Nizam's Govt had on Swamigalu of the Sri Avani issued orders directing the delivery Mulbagal on 11.4.25 of Malabar of the properties left at Malabar H. E. H. the Nizam's territories by the late Swami of the and the steps proposed to be Matt to ~~official~~ Mr G. Rao taken to bring back the prop deputed by this Govt for the ties left there by the Swamiga purpose,

by the deputation of a responsible official of our Govt I beg to submit ~~the following facts for the information of His Highness~~ that

the after protracted correspondence and through the tactful management of the official deputed, the Matt properties were allowed to be taken charge of by him

I beg to submit that the properties were accordingly taken charge of by Mr G. Rao and brought back by him as intimated by ~~the~~ his letter No. 122 E dt 18-7-25 ~~from Malabar~~

~~An order was passed for~~ Scale of expenditure for the Matt ~~Sanctioning bill~~ the successor of a new Swami is about

WD 2230—GPB—1,00,000—23-7-20

the Gundlupet) and were brought back recently.

3. The selection of a suitable person to succeed to the Peeta has been under the consideration of Govt. since then. The Dy. Comr. of Kolar held a meeting at Kolar on Sunday the 20th Sept. 25 at which Electoral persons entitled to vote were allowed to vote for the candidate of their choice

a representative meeting held at Kolar on Sunday the 20th Sept. 25 under the Presidency of the Dy. Comr., The claims of two candidates viz, Brahmasri Vidyaranya Nrisimha Bharati Swamigalu, who, it is alleged was initiated into Sannyasa Ashrama by the late Swamigalu of the Mutt and Sri Bhodananda Saraswati Swamigalu were considered and rejected by a majority. The resolution of the meeting was to the effect that the nomination of a successor should be left in the gracious hands of His

D. F. N.

Subject

Succession to the Sri Avani Mutt in the Kolar District.

In continuation of my Final Note dated 18-12-1926 in the matter of ~~the~~ succession to Sri Avani Mutt, I beg to state that the Pita has been vacant for the last ~~one~~ year and a half. Two meetings of disciples were held and no definite ~~selection~~ recommendation was made owing to differences of opinion. A Committee was appointed to ~~consider the question but the~~ invite applications and select the best candidate ~~proposals of the Committee was not definite~~ and final. In these circumstances it is proposed to refer the case to the Muz. Commr. again after consulting the wishes of the disciples regarding the name of 3 Brahmachari ~~and making definite proposals in the~~ matter. A draft ~~of an~~ order giving the facts of the case and indicating the course of action proposed to be taken for the selection of a suitable candidate to succeed to the Peetah has been prepared and submitted for gracious approval.

On receipt of a reply from the Muz. Com as regards the selection of a candidate specific recommendation will be submitted to the gracious approval of His Highness

The following conclusions are arrived at and submitted for the orders thereon

Petn for the claim of Sri Prakasachari

The selection of a successor for the Mutt has proved a difficult problem as strong party and spirit has characterised the opinions expressed by persons who claim to be heard in making the selection.

The Committee has not made any definite recommendation as regards the person to be selected for the Vacancy. This recommendation which is in the margin has been signed by the members of the Committee, and I am of opinion that the second member of Council

GBG 6.1.27

D. F. N.

Subject.

Succession to the Sri Avani Mutt in the Kolar District.

--

In continuation of my Final Note dated 18th December 1926 in the matter of the succession to Sri Avani Mutt, I beg to state that the Peetah has been vacant for the last one year and half. The selection of a successor for the Headship of the Mutt has proved a difficult problem as strong partisan spirit has characterised the opinions expressed by persons who claim to be heard in making the selection. Two meetings of disciples were held and no definite recommendation was made owing to differences of opinion expressed by the members. A Committee consisting of six members with the Muzrai Commissioner as Chairman was thereupon appointed to invite applications and select the best candidate, but the Committee has not made any definite recommendation as regards the person to be selected to the vacant Peetah. Their recommendation which is extracted in the margin is of a general nature and some of the members of the Committee appear to have expressed dissentient views as regards this recommendation.

2. In the circumstances, it is proposed to refer the case to the Muzrai Commissioner again for suggesting the name of three suitable Brahmacharis after -

**

1. Rao Bahadur H. Krishna Sastri Esq., Retired Superintendent of Archaeology, Chamarajpet.
2. M. Venkatkrishniah Esq., Mysore.
3. Pandit Devaroyasamudram Rameswami Sastrigal Ulsurpet, Bangalore.
4. Mahamahopadhyaya Sidhanti Siva Sankara Sastriar, Sunkenahalli, Basavangudi, Bangalore
5. Mahavidwan Mahamahopadhyaya Vidyanidhi Virupakshasastrigal, Sringeri Mutt, Bangalore
6. D.Venkatesaiya, Esq., B.A., B.L., Advocate, Kolar.

2 The following conclusions may be considered as established from the opinions elicited at the two meetings and from the recommendations of the Committee:-

(1) Only a Brahmachari should be selected.
(2) The Brahmachari selected should be from among the disciples of the Mutt and if possible from Velnad Section of the Smartha Brahmin community.

Sri Onkaranandanatha Swami-galavaru alias Sri Brahma-vidyananda Bharathi Swami-galavaru should not be -- appointed to the Peetah.

disciples of the Mutt. The Dewan has -- agreed to this suggestion. A draft order giving the facts of the case and indicating the course of action proposed to be taken for the selection of a suitable candidate to succeed to the Peetah has accordingly been prepared and submitted for gracious approval.

On receipt of a reply from the Muzrai Commissioner specific recommendation as regards the selection of a candidate will be submitted for the gracious approval of His Highness.

Second Member of Council.

8/11

Proceedings of the Government of H.H.
the Maharaja of Mysore.

Read:-

Correspondence ending with letter No.C. 1226 dated 25-8-1926 from the Muz. Commr. in Mysore submitting a copy of the proceedings of the meeting of the Committee appointed to consider the question of nominating a successor to the Sri Avani Peeta, held on the 9th Aug. 1926.

Order No. dated

The late Swamy of the Avani Mutt died on 11-4-1925 and the Mutt has remained without a head for about a year and a half.

2. Two meetings were held - the first on 20-9-1925 at Kolar and the 2nd on 3-4-1926 at Bowringpet - to ascertain the wishes of the disciples of the Mutt in regard to the selection of a person to be appointed to the vacant Peeta.

3. The Muz. Commr. proposed in his letter dated 4-5-1926 that a small Committee may be appointed to invite applications and select the best candidate. This proposal was approved. From the Muz. Commr. the proceedings of the meeting of the Committee have also been submitted. The Muz. Commr. records that the suggestions contained in the proceedings of the meeting of the Committee which are agreed to by all the members may be accepted and acted upon. It will therefore be seen from the proceedings that the Committee have not made any definite proposal as regards the person/Candidate to be selected from

4. The following conclusions may be considered as established from the opinions elicited at the two meetings above referred to and from the recommendations of the Committee:- (1) only a Brahmachari should be selected, (2) the Brahmachari selected should be from among the disciples of the Mutt, and if possible from the Velnad Section of the Smartha community, (3) Sri Onkaranandanatha Swamigalavaru alias Sri Brahmavidyanandа Bharati Swamigalavaru who has been contending that he received Sanyasa from the late Swamy with the object that he should succeed the latter, should not be appointed to the Peeta.

5. ~~In the above circumstances, Govt. are pleased~~ To enable Govt. to take final action in the matter ~~to direct that~~ the Muz. Commr. ~~be~~ is requested to suggest, after consulting some of the responsible disciples of the Mutt, the names of 3 Brahmacharis who are the disciples of the Mutt, from among whom, Govt. may select ~~one~~ a candidate for appointment to the vacant Peeta. If 3 Brahmacharis ~~who~~ who belong to the Velnad community and who are eligible in every respect for the Peeta, cannot be suggested, the names of Brahmacharis of other Sections of the Smartha community who are disciples of the Avani Mutt, may be proposed.

6. The claim advanced on behalf of Sri Brahma Vidyananda Bharati Swamigalavaru cannot be accepted as public opinion is strongly in favour of a Brahmachari and as no sanction of Govt. was obtained by the late Swamy to the alleged ordainment with the object that ~~the former~~ he should succeed ~~the latter~~ the Peeta.

Financial Secretary.

The Muzrai Commr. in Mysore.

and Revenue Secretariat.

File No. of 19 .

Serial No.

D. No. 1132. Memo No. 2416 of 29.3. from Pte Secy to H.H. the Maharaja forwarding for disposal a copy of the Resolution of the Veda Brahmana Mahasabha, Mysore requesting that Sri Ankala Swami Mutt may be appd to the title of the Swami Mutt.

This may be dealt by Lon'ble Dewan Ji being placed before the meeting of disciples at Bangalore on 3.4.26.

Bd 30.3.26 Rev. Secy

30/3

1st meeting

31/3

4/4

Seen

Sd is now to take the Sri Sri Pattabhishekam

Sri Raghavendra Mutt may be awarded

3/4

3/4

NOTE—Contn, Sheet

40261

No. 2416
1

GENL. & REV. SECTT. Br. Mur 30 MAR. 1926 G. D. SECTION.

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore 29. 3 1926

GEN. & REV. SECTT. MAR 1926 MUZRI

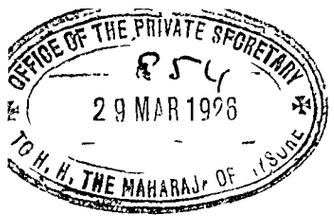
Petition, as shown below, to-His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, ... Revenue ..... Department, Bangalore, for

No. 852 of 25.26

By Order,

for Private Secretary
to H. H. the Maharaja of Mysore.

held at Mysore on the



The Private Secretary to His Highness
the Maharajah of Mysore, Mysore.

Sir.

With reference to Notification dated the 23rd
February 1926 issued by the Deputy Commissioner
the Kolar District in connection with the selec-
tion of a Swami for the Holi Mutt at Avani in the
Mulbagal Taluk, I beg to submit herewith
for favour of your kind perusal and orders, a
copy of the resolutions of the Mysore Veland
Brahmana Mahasabha, passed in a meeting
held at Mysore on the 21st instant, and
to request that you will be so kind as to order
the disposal of the matter, at your earliest con-
-venience.

I beg to remain
Sir
your most obedient Humble servant
K. Narayan B.A
Secretary
Mysore Veland Brahmana Mahasabha
Mysore

D) 22/3/26
Mysore

Mysore Vedavad Brahmana Sabha Sabha —
(Extraordinary Meeting)

Resolutions

1. Resolved that the President and all the other members of this Sabha be asked to present themselves at the meeting convened by the Deputy Commissioner of Kolar, at King Edward Hall in Bowring pete, on the 3rd of April 1926, for the selection of a Swami for the Holi Mutt at Avani in the Mulbagal Taluk, and to give their votes at the time of selection.
(Carried Nem con)

2. Resolved that Paramahamsa Srisubra-manya Setha Bramha Vidyananda Natha Omkara Sitha Swami alone be nominated Adhyaksha of the Avani Mutt in Mulbagal Taluk — (Carried Nem con).

3. Resolved that copies of the resolutions of this Sabha be submitted for favour of perusal and early orders, to the Deputy Commissioner of the Kolar District, the Revenue Commissioner in charge of the Inam department and the Private Secretary to His Highness the Maharajah of Mysore ——

(Signed) M. Venkata Krishnaiya
"True extract" President

dav

Bangalore Cl 8 X 25

Council to
H. H. The Maharaja of
Mysore
Bangalore

neiller
ernment of Mysore

May I take the liberty
to send my the Proceedings of a meet-
ing held in connection with the
Advaita Mutt in Goribidnur, and
to request you to have it attached
to a similar memorial already
sent to you

Yours Truly
A.R. Anantha

PS
The majority of the signatories are
disciples of the Advaita Mutt, but they have
not stated so as it was not known that
such an admission was wanted to be

The Privy Councillor
to the Government of Mysore
Bangalore

To

His Highness The Maharaja of Mysore,

MYSORE.

MAY IT PLEASE YOUR HIGHNESS, and Disciple, of the Avani Mutt

We, Smarta Brahmans of Mysore State, most respectfully beg to submit this humble Memorial praying for Your Highness' gracious consideration of the points urged below

1 After the sad demise of the late Swami of Avani Mutt, Kolar District, the question of securing a fit successor has been agitating the minds of the Smarta public in general A meeting seems to have been held at Kolar, at which no unanimity having been reached, the Deputy Commissioner of the District is said to have reported to the Muzrai Commissioner that a Velanadu Brahmachari was wanted by those present and to have requested that the *Sringeri Mutt* might be asked to make a suitable selection This meeting does not seem to have been well-attended or representative in character Meanwhile a number of petitions would appear to have been received, supporting the candidature of one or other applicant for the vacant seat As to consulting the Sringeri Mutt in this matter, we beg to represent that at no time in the history of the Avani Mutt has the choice of a successor been allowed to be determined by any other Mutt, as the Avani Mutt has ever claimed absolute independence of all other Mutts It would, therefore, seriously compromise its honour and prestige, should this occasion be unfortunately utilized to establish a dangerous precedent The Smarta Community, as a body, has alone the right of choice, subject, of course, to Your Highness' gracious approval

2 The Management of Mutts has latterly grown so very unsatisfactory and so opposed to constitutional principles that owing either to the youth, innocence, waywardness, or helplessness of the Swami on the one hand or to the selfish and unenlightened behaviour of the Agent on the other, the utility and the beneficial influence of these institutions have become nearly nullified while a steady growth of materialistic views among the public seriously threatens the very continuance of the life of Mutts The noble purpose which the Mutts were originally intended to serve, namely, to cater for the spiritual needs of the Nation, can best be fulfilled, only if the Mutts are pervaded by a spirit of unselfishness, and the Swamis are men of deep learning firm principles, pious habits and sympathetic disposition

3 The selection, therefore, of a Swami for the Avani Mutt must be made in the light of these considerations, if the interests of the Mutt should be safeguarded , and no communal restriction should we submit, be allowed for a moment The Mutt claims disciples among all the communities It would be wrong and unfair, therefore to confine the sphere of choice to one community to the exclusion of others and at the sacrifice of real merit In the next place, in view of the great changes in modern life and society, a Brahmachari unless he be a rare youth so convinced of the utter vanity of the householder's life that whether elected to a pontificate or not, he is determined to turn ascetic—is most undesirable, as most unlikely to preserve unassailed the purity and reputation of the Mutt To adduce instances of such lapses is, we submit, neither in place nor necessary Besides, if he is too young he may not develop those Yogic and intellectual tastes which ought peculiarly to distinguish the Head of a Mutt, owing sometimes to a natural inaptitude which cannot be detected till he has grown too old The Head of a Mutt in these days, moreover, must know something of the practical world, if he is to avoid being irretrievably misled

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4. For the foregoing reasons, we beg humbly to suggest for Your Highness' generous consideration the name of a gentleman for the Headship of the Avani Mutt, who, we sincerely believe, will prove an Ideal Head of any Mutt. He is Mr. Y. Subba Rau of Yellambalasi near Kadur, a Smarta Karnataka Brahman at present employed as a Teacher in the Chamarajendra Sanskrit College, Bangalore. He is of 43 years of age, profoundly versed in Vedanta, a Sanskrit Scholar, and Author of several works in Kannada and Sanskrit, some of them already published. A pupil of Mahavidwan Mahamahopadhyaya Vidyanidhi Virupaksha Sastry, Professor of Vedanta, Sringeri Mutt, Bangalore, he has maintained a pure life and unblemished character, and is known no less for his learning and intellectual gifts of a high order than for his simple, pious life, and self-denying habits. As a widower he has long been thinking of renunciation, so that his appointment to the Mutt would impose on him no new sacrifices of any kind. Though his Sattvic disposition robs wealth of its charms for him, yet being a practical Vedantin, and a learned Writer, he might, as the Selfless Head of a Mutt, be expected to advance the cause of Vedic and Sanskrit study, and employ the resources of the Mutt for the spread of *Sanatana Dharma* and *Vedantic Knowledge* among the disciples for whose benefit the Mutt mainly exists. His knowledge of English and Kannada would make his teachings particularly impressive, and his acquaintance with practical modern life would be an invaluable aid to steer the ship of the Mutt clear of those deadly rocks on which so many have been wrecked.

5. Mr. Y. Subba Rau who has been consulted in the matter has expressed his willingness to accept the seat, in case Your Highness should be pleased to consider this Memorial favourably.

6. In conclusion, in the present state of Society, we believe that no better man can be chosen for the Holy Seat either on principle, or on policy, and we beg to commend our humble suggestion to Your Highness' benign consideration, in the full belief that our earnest prayer will be graciously granted.

We beg to remain,

May it please Your Highness,

Your Highness' most humble and loyal subjects,

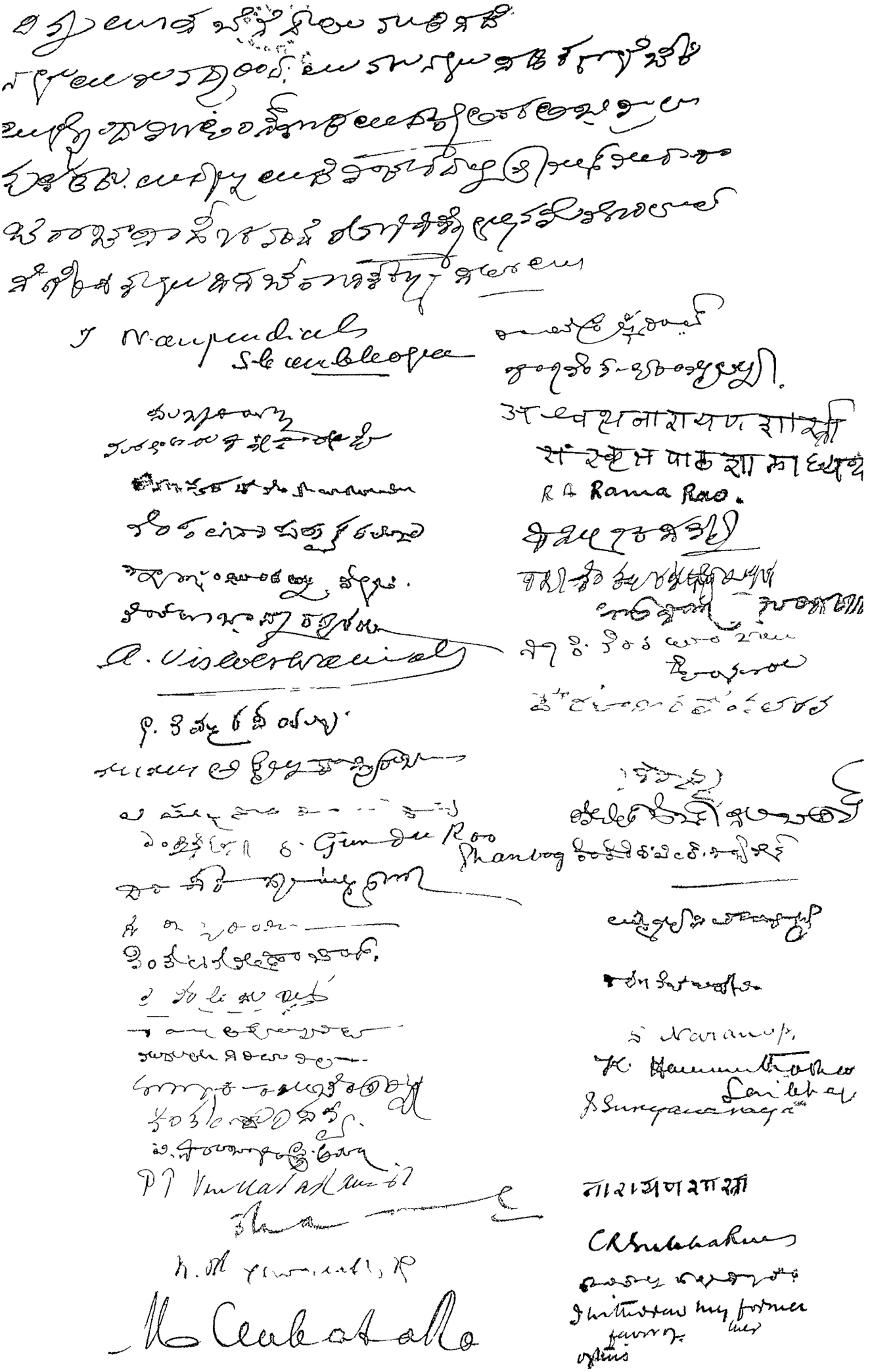
and Disciples of the Avani Mutt

Citizens of Bangalore &

Surrounding villages, Karnataka

P. [illegible]

2812 25 The Bangalore Press



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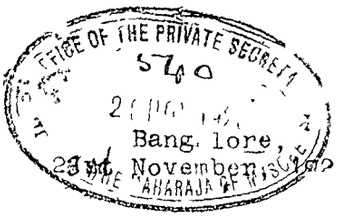

To

Amin-ul-mulk
Mirza Mohamed Ismail, Esq., B.A., C.I.E.,
Private Secretary to
His Highnes the Maharajah of Mysore,
MYSORE.

Sir,

We have the honour to submit for the gracious consideration of His Highness the Maharajah a petition advocating the candidature of Mr. Y. Subba Rau for the Headship of the Avani Mutt in the Kolar District now rendered vacant by the demise of the presiding Swami. The candidate whose cause we have been espousing is a gentleman of ripe scholarship and tried character and we think, as also the large number of persons who have signified their assent do, that no better choice can be made. Not only the smartha people of Bangalore but also the direct disciples of the Avani Mutt residing in the different parts of the Kolar District consider that both by his high scholarship in Sanskrit Literature and Vedanta and his otherwise holy life Mr. Subba Rau is best qualified to occupy the pontifical seat at Avani.

Our beloved Maharajah has already earned the lasting gratitude of his Highness's subjects by selecting a worthy successor to the Sri Parakalaswami Mutt and we venture to submit that His Highness will be duly adding to the glory already won graciously appointing our nominee as the Head of the Avani Mutt and resuscitating thereby the spiritual eminence of a Peetha ~~started~~ established by the world-renowned Vidyaranyaswami.

Knowing as we do your sympathetic attitude in such matters, we crave your generous support in an undertaking whose one aim is to secure the [illegible] of a large section of Hindus who are the disciples of the Avani Mutt.

The details of the grounds on which our representation is

based are set forth in the Memorial submitted to be placed before His Highness for his gracious acceptance.

Soliciting an early consideration of the question which has so long been engaging the attention of the public,

We remain,

Your most obedient servants,

(1) K. Krishnaswamy Rao
(2) D. Venkatramiah
(3) C.R. Ramarao
(4) C. Ramiah

Description of the Memorialists: -
(1) Retired High School Head Master
(2) Retired Circle Inspector of Education
(3) Retired District Surgeon & Rao Bahadur
(4) Retired Taluk Inspector of Schools

A select list of signatories-out of three hundred and ~~twenty~~ seven eight who have already signed the Memorial to His Highness the Mahamajah of Mysore, proposing Mr. Y. Subba Rao for the Headship of the Avani Mutt,

------ Kolar Dt.--------

Vydikas.	Designations etc.
1. Vedamurti Virupaksha Sastry,	Mahamahopadhyaya, Vidyanidhi Mahawidwan, Prof. of Vedanta, Sankara Mutt, Bangalore.
2. Ved. Vydyanatha Sastry,	Mimamsa Kanthireva, Prof. of Mimamsa, Sankara Mutt, Bangalore.
3. Ved. Bellavi Lakshminarasimha Sastry,	Purohit and Puranika Bangalore.
4. Ved. S. Vittal Sastry,	Vedanta Siromani, Vedanta Visarada, Educational Office, Bangalore.
5. Ved. M. S. Venkatesa Sastry,	Vedanta Siromani, Pandit. Vani Vilas Institute. Bangalore.
6. Ved. Ahobala Sastry,	Masti, Kolar Dt.
7. Ved. Subba Sastry,	Sankara Mutt, Bangalore.
8. Ved. Satavalli Subba Sastry,	Kolar Dt.
9. Ved. Vidwan Nagadi Subrahmanya Sastry,	Bangalore.
10. Ved. M. Ramavadhani,	Devarayasamudram.
11. Ved. Subrahmanya Dikshit,	Do
12. Ved. K. Subba Sastry,	Do
13. Ved. Vellala Rama Sastry of	Kolar.
14. Ved. M. Subba Sastry,	Do
15. Ved. Matham Krishna Sastry,	formerly Sarvadhikari of Avani Mutt.
16. Ved. Saraf Narayana Sastry,	Kolar.
17. Ved. Solamula Krishnappa,	Do
18. Ved. Lakshmipati Sastry,	Astrologer, Kolar.
19. Ved. Sutram Shama Bhatlu,	Kolar.
20. Ved. Matham Mudre Samba Sastry,	Kolar.
21. Ved. Saligram Krishna Sastry,	Kolar.

Loukikas.	Designation etc.
1. Mr. K. Sankaranarayana Rao, M.A.,B.L.,	Govt. Advocate Bang.
2. Rao Bahadur Dr. C. B. Rama Rao,	B.A.,M.D., Retired Civil Surgeon , Bangalore.
3. Mr. D. Venkataramiah,	B.A.,L.T., Retd. Circle Inspector of schools, Bangalore.
4. Mr. K. Lakshminaraniah,	B.A.,B.L., Retd. Sub Judge, Bang.
5. Mr. S. Ramachandra Swami,	B.A., LandHolder, Bangalore.
6. Mr. K. G. Shamanna,	B.A., Retd. Depy. Suptt, Rev. Survey. Bangalore.

7. Mr. T. S. Ramaswamy Aiyer, B.A.,B.L., Advocate, Bangalore.

8. Mr. A. R. Nageswara Aiyer, B.A., B.L., Do Do

9. Mr. S. K. Venkataramana Aiyer, B.A.,B.L., Gen and Rev. Sectt, Bangalore.

10. Mr. M. Ramasamy, B.A.,B.L., Advocate, Bangalore.

11. Mr. M. S. Puttanna,B.A.. Retired Amildar, Do.

12. Mr. K. A. Krishnaswamy Aiyer. B.A., Retd. Hd. Master, Bang.

13. Mr. B. C. Krisnna Sastry, B.A.,B.L., Retd. Asst. Commr, Ban

14. Mr. D. Narasimha Sastry, M.A., formerly Personal Asst. to Agent, Sringeri Mutt, Bangalore.

15. Mr. M. Venkataramiah B.A., Hd. Master, Govt. High School. Kolar.

16. Mr. C. P. Narayan, B. A., Asst. Master, Govt. H.S. Kolar.

17. Mr. T. Krishna Murty B.A.,B.L. Pleader, Do.

18. Mr. C. B. Gopala Rao, Pleader, President, Dt Board, Kolar

19. Mr. T. Venkataramiah, Retd. Asst. Commr, Do.

20. Mr. Kanniah Sastry, Retd. Amildar, Do.

21. Mr. B. Ramiah, Retd. Asst. Inspector of schools, Manager Sankara Mutt, Bangalore.

22. Mr. P. V. Subramania Aiyer, Secretary, Oriental Life Assurance Company, Bangalore.

23. Mr. K. R. Srinivasa Rao B.A., Chemist, Sandal Oil Factory Bang.

24. Mr. B. Sankara Rao, B.A., B.L., Advocate, Bang.

25. Mr. L. Krishnaswamy Rao B.A.B.L., Do Do

26. Mr. B. Nagesa Rao M.A. Asst Prof of Eng. Central College Bangalore.

27. Mr. P. S. Annaji Rao M.A., B.L.", As t Prof of Eng Central College Bangalore.

28. Mr. A. V. Narayana Rao, B.A.,L.L.B., High Court Advocate Bangalore.

29. Mr. M. P. Somasekhara Rao, B.A.,B.L., Adv. Bang.

Mr. H. Krishnappa B. A. B. L., Adv. Bang.

Vydikas.

22. Ved. B. N. Subrahmanya Jois, Purohit, Bang.

23. Ved. T.R. Sastry, Purohit, Bang.

24. Ved. B. V. Venkataraya Jois, Purohit, Bang.

25. Ved. B. V. Srikantha Sastry, Purohit Bang.

26. Ved. Madanapalli Venkatesa Sastry, Devarayasamudram, Kolar Dt.

27. Ved. Venkatesavadhani Do Do

28. Ved. Narayana Sastry, Vijiapuram, Kolar Dt.

29. Ved. Muktamhara Venkatesa Sastry, Devarayasamudram.

30. Ved. D. N. Rama Sastry, Adhyana Patna Sala Kolar.

To

His Highness The Maharaja of Mysore,

MYSORE.

MAY IT PLEASE YOUR HIGHNESS,

We, Smarta Brahmans of Mysore State, most respectfully beg to submit this humble Memorial praying for Your Highness' gracious consideration of the points urged below :

1. After the sad demise of the late Swami of Avani Mutt, Kolar District, the question of securing a fit successor has been agitating the minds of the Smarta public in general. A meeting seems to have been held at Kolar, at which no unanimity having been reached, the Deputy Commissioner of the District is said to have reported to the Muzrai Commissioner that a Velanadu Brahmachari was wanted by those present and to have requested that the *Sringeri Mutt* might be asked to make a suitable selection. This meeting does not seem to have been well-attended or representative in character. Meanwhile a number of petitions would appear to have been received, supporting the candidature of one or other applicant for the vacant seat. As to consulting the Sringeri Mutt in this matter, we beg to represent that at no time in the history of the Avani Mutt has the choice of a successor been allowed to be determined by any other Mutt, as the Avani Mutt has ever claimed absolute independence of all other Mutts. It would, therefore, seriously compromise its honour and prestige, should this occasion be unfortunately utilized to establish a dangerous precedent. The Smarta Community, as a body, has alone the right of choice, subject, of course, to Your Highness' gracious approval.

2. The Management of Mutts has latterly grown so very unsatisfactory and so opposed to constitutional principles, that owing either to the youth, innocence, waywardness, or helplessness of the Swami on the one hand, or to the selfish and unenlightened behaviour of the Agent on the other, the utility and the beneficial influence of these institutions have become nearly nullified ; while a steady growth of materialistic views among the public seriously threatens the very continuance of the life of Mutts. The noble purpose which the Mutts were originally intended to serve, namely, to cater for the spiritual needs of the Nation, can best be fulfilled, only if the Mutts are pervaded by a spirit of unselfishness, and the Swamis are men of deep learning, firm principles, pious habits and sympathetic disposition.

3. The selection, therefore, of a Swami for the Avani Mutt must be made in the light of these considerations, if the interests of the Mutt should be safeguarded ; and no communal restriction should, we submit, be allowed for a moment. The Mutt claims disciples among all the communities. It would be wrong and unfair, therefore, to confine the sphere of choice to one community to the exclusion of others and at the sacrifice of real merit. In the next place, in view of the great changes in modern life and society, a Brahmachari, unless he be a rare youth so convinced of the utter vanity of the householder's life that whether elected to a pontificate or not, he is determined to turn ascetic—is most undesirable, as most unlikely to preserve unassailed the purity and reputation of the Mutt. To adduce instances of such lapses is, we submit, neither in place nor necessary. Besides, if he is too young he may not develop those Yogic and intellectual tastes which ought peculiarly to distinguish the Head of a Mutt, owing sometimes to a natural inaptitude which cannot be detected till he has grown too old. The Head of a Mutt in these days, moreover, must know something of the practical world, if he is to avoid being irretrievably misled

by unprincipled men who may swarm round him from unworthy motives. Further, the uncertainty inseparable from the appointment of a Brahmachari whose spiritual predilections are as yet in a nebulous condition and the glorious precedents established of householders turning out to be the most Illustrious Sannyasis, like Sri Mandana Misra and Sri Vidyaranya, give an undeniable support to the view advocated herein. Accordingly, we find that among the Dvaitins and Visishtadvaitins, the selection to a pontificate is invariably restricted to Householders, with the exception of the Udupi Mutt. In any case, a Brahmachari of unknown tendencies, or a Sannyasi of unknown antecedents and without Sanskrit learning and scholarship cannot be preferred to a tried Householder, and a rule that would exclude a Yajnavalkya or a Parasara should not be superstitiously enforced, from a sheer regard to custom, which often makes us devour camels while we strain at a gnat. Recently, the Mahabhagavata of Kurtkoti became from a householder the Head of the Karavira Pitha Mutt.

4. For the foregoing reasons, we beg humbly to suggest for Your Highness' generous consideration the name of a gentleman for the Headship of the Avani Mutt, who, we sincerely believe, will prove an Ideal Head of any Mutt. He is Mr. Y. Subba Rau of Yellambalasi near Kadur, a Smarta Karnataka Brahman at present employed as a Teacher in the Chamarajendra Sanskrit College, Bangalore. He is of 43 years of age, profoundly versed in Vedanta, a Sanskrit Scholar, and Author of several works in Kannada and Sanskrit, some of them already published. A pupil of Mahavidwan Mahamahopadhyaya Vidyanidhi Virupaksha Sastry, Professor of Vedanta, Sringeri Mutt, Bangalore, he has maintained a pure life and unblemished character, and is known no less for his learning and intellectual gifts of a high order than for his simple, pious life, and self-denying habits. As a widower he has long been thinking of renunciation, so that his appointment to the Mutt would impose on him no new sacrifices of any kind. Though his Sattvic disposition robs wealth of its charms for him, yet being a practical Vedantin, and a learned Writer, he might, as the Selfless Head of a Mutt, be expected to advance the cause of Vedic and Sanskrit study, and employ the resources of the Mutt for the spread of *Sanatana Dharma* and *Vedantic Knowledge* among the disciples for whose benefit the Mutt mainly exists. His knowledge of English and Kannada would make his teachings particularly impressive, and his acquaintance with practical modern life would be an invaluable aid to steer the ship of the Mutt clear of those deadly rocks on which so many have been wrecked.

5. Mr. Y. Subba Rau who has been consulted in the matter has expressed his willingness to accept the seat, in case Your Highness should be pleased to consider this Memorial favourably.

6. In conclusion, in the present state of Society, we believe that no better man can be chosen for the Holy Seat either on principle, or on policy, and we beg to commend our humble suggestion to Your Highness' benign consideration, in the full belief that our earnest prayer will be graciously granted.

We beg to remain,

May it please Your Highness,

Your Highness' most humble and loyal subjects.

Mimamsa Kanthirava

Mahamahopadhyaya Vidyanidhi

N B. The Signatures of the Memorialists are affixed to the original typed Copy of the Memorial attached hereto.

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P T O

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Mahamahopadhyaya Vidyanidhi

N B. The Signatures of the Memorialists are attested to the original (not) copy of the Memorial.

(1)

(3)

Designation of the signatories:

1. Retired Dt. Surgeon. (Rao Bahadur)
2. Retired High School Head Master
3. Retired Asst. Inspector of Schools
4. Retired Circle Inspector of Schools.

To

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M y s o r e.

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of the Nation, can best be fulfilled, only if the Mutts are pervaded by a spirit of unselfishness, and the Swamis are men of deep learning, firm principles, pious habits and sympathetic disposition.

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8th Nov. 1925

We beg to remain,

May it please Your Highness,

Your Highness's most humble and loyal subjects.

T S Ramaswamy [illegible] B A B L. Bangalore.

K. V. Venkatta[illegible], Landlord, Hiriyur.

K. Lakshminarayanarao - Retired sub-judge Bangalore

[illegible]

Krishna Iyer Ayurveda Physician

Kalkisthnaswamy Iyer, Retired Head Master.

[illegible]

Kodandaramaiah - General and Revenue Secretariat.

Krishnamurthi Retd Dy Supt Rev Survey

B.A B.L.

A. R. Nagesvara Iyer Advocate.

(ಶ್ರೀ ಎಂ.ವಿ.ನಾರಾಯಣರಾವ್ ಅವರು ಬೆಂಗಳೂರಿನ ಸಬ್ ಆಡಿಟ್ ಸೂಪರಿಂಟೆಂಡೆಂಟ್ ಆಗಿ ನಿವೃತ್ತರಾಗಿದ್ದಾರೆ)

(B.V. Narain Rao Retired Sub. Audit Superintendent)

D. Venkatramiah (Circle Inspector of Schools - Retd.

M. Ramaswamy - B.A. B.L.

ಎಂ.ಎಸ್.ಸುಬ್ಬಣ್ಣಯ್ಯ ಬಿ.ಎ.ಬಿ.ಎಲ್. ಬೆಂಗಳೂರು

M. Subbanna

(Retired Deputy Advocate, Bangalore

D. M. Lakshmaiya, Retired Deputy Comptroller's

M. S. Ramaiah Retd Amildar

K. V. Viswesvara Sastry, Retd Civil Surgeon Madras

B. Ramaiah, Retired Asst. Inspector of Schools

(ಶ್ರೀ) Annamacharya Sastry. Sangeetha Vidwan

M. S. Venkatramiah Sastry, Pandit, V. V. S. Bangalore

ಶ್ರೀ ಎಂ.ಎಸ್.ವೆಂಕಟರಾಮಯ್ಯ ಶಾಸ್ತ್ರಿ ------ do ------ Secretary, Oriental Life Assurance Co. Bangalore

ಶ್ರೀ ಕೆ.ವಿ.ಅನಂತಾಚಾರ್ಯ ಶಾಸ್ತ್ರಿ

K. V. Ananthacharya Sastry. Karnataka Harikesari. Basavangudi

M. Sankara Sastry. Kannada Pandit. M. School Basavangudi

S. V. Subba Rao. Head master M. School. - do -

B. N. Lokapa. Asst. master Basavanagudi Middle School

M. Rama Rao, - do - ------

B. Subba Rao - do - ------

ಶ್ರೀ ಎ.ಆರ್.ನಾಗೇಶ್ವರ ಅಯ್ಯರ್. ಬಸವನಗುಡಿ

A. R. Nageswara Iyer. Lawyer. Basavangudi Pageschool.

Mootagana halli Community Sastry

Head master. proj. Boys School

Late asst master
Bangarpet Pri Boys School

Ranganatha Setty (Retired) Headmaster
I. C. M. Girls School Bangarpet

K. C. Linganna Setty No. 92 Chick Pet B. City.

Venkatamma Chetty no. 18 post House Balavanthy

C. Srinivasulu Asst: teacher. Pri. boy's School
Sankarapuram

ವಿ. ಶೇಷಾದ್ರಿ ಶೆಟ್ಟಿ ಎಲ್. ಸಿ. ಇನ್ಸ್‌ಪೆಕ್ಟರ್ ಆಫ್ ಸ್ಕೂಲ್ಸ್ ಬೆಂಗಳೂರು ಜಿಲ್ಲೆ

M. Sreekantaiah asst teacher Shankarpuram. B. city

Mrs. Rodamma Ramiah. Clerk. office of the Deputy Inspectress of Girls schools. Bangalore

Kolar M. Subbarayappa. Head clerk Office of the Assistant Inspectors of girls' schools, Bangalore,

Mottaganahally Nanjundaraya } do
second clerk }

B. Hanumaiah, 1 clerk to Under Asst Inspectress, Bangalore

M. Lakshminarasimhaiah Retired Asst Master do

Seetharamaiah. Teacher. Chickabanavara.

H. N. Seetharamaiah, Head Clerk, Office of the Deputy Inspectress of Girls' schools, Bangalore.

Venkatadas. Assistant, Govt. M. S. for, B. Lal

~~C. Nanjundaiah Asst Inspector do.~~

P. Nicholas do.

M. Suryanarayana Rao. do.

J. Sriba Rao do

N. Subbaiah. do

P. Seetharamappa do

Krishnamurthy do.

Krishnaraya Headmaster

[illegible]

R. Ramakrishna. 173. Sultanpet, Bangalore

Per Srinivasa Rao 63 Amman Koil St.
Govt. Muslim

M. Venkatesubba Sastri Esqr

B. Aswathanarayana Rao Malleswaram High School
M. Venkatesaiya 28 III Main Road Chamarajapet Bcity
B. W. Hospital 3rd Halasurpet
T. Thimmappa No. 909 Cottonpet Bcity
B. Srinivasa Murthy, 127 Balepet, B'lore city
S. Subbaiah Chetty
D. Narayana Iyer
D. Narayanaswamy
Kolar Dist.
Kuttappa P.T.
T. Srinivasa Murthy 127. Balepet, B. city
T. L. Kulkarni, 2nd Chickpet, B. city
T. Subbiah — Akkipet B'lore city.
K.S. Krishna Murthy — Asst clerk, Comptr's Office.
K. Sathyanarayana, Supdt, Comptroller's Office, Bangalore
Byrappaswamy Iyer, residing at Gavipuram
Extension 18th Cross Road Basavangudi
Bangalore
Krishnaiah Rao Basavangudi Bcity
[illegible]
H. Venkata Rao, Accounts clerk Comptroller's Office, Bangalore
T. S. Venkata Ramaiah Retd Do
Ramanna
Narayana Swamy
Dy. Srikantaiah, Superintendent, Comptroller's
B. V. Pandurangarao Inspector of Coins
[illegible]

[illegible]

[illegible]

B.C. Nanjundaiya, Asst' Sri Chamarajpuram
Sanskrit College B.

[illegible]

A Venkatarao office of the D.C. & Educational Survey Dept
M. Venkatadrisastry — do —
U.S. Narasimha Pummal Clerk to the Dy Educn.
Mota ganahalli Srikanta Sastri. Gen. office of the Dy Edn.
H Viteramaiya, Edn. Office.

S.V. Rajikao — do — Bangalore
A Vasudeva Rao — do — Bangalore
T.V.S. Narasaiya — do — do
H. Chandrasekharaiya do do — do —
Y.V. Venkatesaiya — do — do —
A Ramanaiya — do — do —
K. Anantharamaiya — do — do —
A. Subba Rao — do —

M. Narayana Rao — do —
V. G. Hundekar — do —
B.N. Subbarao — do — do —
A Rama — do —
Venkatesaiya, Gen. Rev. Commr's Office
N Srinivasan — do — do —
Mysore
M Narasimhaiah, Revenue Office
N. Lakshminarayanaiah. Rev Commrs Office.
K.S. Ramaiah — do —
N Nagarajan — do —

H.S. Sampangiramaiah, Clerk, Revenue Commissioner's Office
M. Rajagopalaiya, Clerk, Revenue Commrs. Office.
K. Ranga Rao Clerk, Rev Commrs Office.

continued on next page

D. Narasimha Sastry, M.A.
Sometime personal assistant to the agent
Sringeri mutt. Headmaster, A.V.S.
school, Balpet, Bangalore city

D. Subbarayappa, Vani Vilas Institute.
A.R. Narayanaswamy, M.A. Bangalore.
ಪಿ ಚಿಕ್ಕಸುಬ್ಬಯ್ಯಶಾಸ್ತ್ರಿ Gundopanth Street, Bangalore.
A Venkata Rathiah ಬಸವನಗುಡಿ ಕನ್ನಡ ಶಾಲೆಯವರು
ಸಿ.ಎಸ್.ಲಕ್ಷ್ಮಿನರಸಿಂಹಶಾಸ್ತ್ರಿ — Do —
S. Lakshminarasimha Sastri Hindu A.V. School Bangalore
S. Nanjunda Sastri
ಎಂ.ಶಿವರಾಮ ಭಟ್ಟರು. Do
V.N. Subramanya Hindu A.V. School, Bangalore
Kidambi Sastry — do —
V. Narayana Rao — do —
M.V. Subba Rao — Basavanagudi Middle School
D. Narayana Iyer. Teacher, Bangalore City
of Devarayasamudram - Kolar Dist., Retired.
B. Subba Rao Rao · Rammandiram Road
V. Gopala Rao. Basavangudi Kannada Vidwan Nagarthpet.

ಪಿ.ವೆಂಕಟಸುಬ್ಬಾರಾವ್ ಶಿವಶರ್ಮಾಶ್ರಮ ಕಳಲೆಕೇಶವಮೂರ್ತಿಗಳವರು

H. Subba Rao. Asst
Master Govt. Middle School
Vidyaranyapet. Bangalore.
Vedantha Charya

ಎಚ್.ಎಸ್. ವೆಂಕಟರತ್ನಮ್ಮನವರು

T. Venkatachalaiya.
Asst. Master, Govt. Middle School
M. Gurumurthy
Asst master Middle
School. Malleswaram

S. Venkatachar
Asst: Master: Govt Middle
School Malleswaram

K. Nanjundiah
Asst master Middle School
Hallasawari

Continued
on next page

2 Subbayya, Accountant Comptr's office
1 Ramaiya do
B. Shamanna do
R. Ct Retd
Sparamikaiya
A.S. Narasimha Rao —
Ramadasam Sy —
V Venkatasamayya do
K.S. Ramaiya do
M Ramaswamy do
S Kumaraswamy do
D Chandrasekharam Sy do
D S Devarajan Swamy do
V Seshaiya do

K. Narayanaiah do
G Sitarama Rao do
B. Sitaramia do
[illegible] do
V Venkataramanaiah do
J B Sitaramiah do
D. Venkataramiah do
M Ramaswamy do
S Subbaiya do
A Ramakrishnaiah do
M. Seshagiri Row do
B. Subba Rao, supdt comptr's office

T Lakshminarasimhulu
C.S. Narayana 14/10

Narayana Rao Venkatachalapathy

M. Visvesvaraiya, P. W. Cashier, Spl. Dn., Mysore

Nittarangappa Teacher. A. L. School Balepet

B. C. Krishna Sastri Retd. Asst. B. Comm.

T. Swaminathaiya, Malleswaram

[illegible] Teacher. L. M. C. High School, Bangalore.

P. Kameswara Iyer Electric Operator, Bangalore

17.11.25

P. S. Anuaji Rao. Asst. Prof., Central College, Bangalore

[illegible] advocate Kolar.

[illegible] Asst. master High School, Kolar.

M. S. [illegible] pandit Asst. master Middle School Kolar

M. Venkataramiah. Head master High School Kolar

[illegible Kannada handwriting]

19.11.2[illegible]

29 [illegible]

[illegible signatures]

Venkataramaiya Retired asst. Commr. Kolar

T. Krishnamurty B.A. M.A.

[illegible] Pleader Kolar

[illegible] Retd. Asst. [illegible]

Continued on next page

Ramiah Kallikur.

2. A. Ramiah School master Kolar.
3 ಎಂ. ಶೇಷಪ್ಪ. ಶಾಲಾಶಿಕ್ಷಕರು ಕೋಲಾರ
4 M. Seshappa. School Master Kolar.
5. R. Subramanyiah
6. ಕೆ. ಶಿವಾಯ್ಯನವರ ಕಾಶೀನಾಥಯ್ಯನವರ್ಗೆ ನಾಮಕರಣಕ್ಕೆ ಬರೆದ ಕಾಗದ
7 V. Shama Rao. Kolar. Pupil Teacher Dist. Normal School Kolar.
8. M. Chamakesaviah School Master
9 V. [illegible]
10 ಎಸ್. ವೆಂಕಟರಮಣ ಶಾಸ್ತ್ರಿಯವರು (ಕೋಲಾರ್)
11 ಶೇಷಪ್ಪ ಕೆಲಸದವರು ಕಾಶೀನಾಥಯ್ಯನವರಿಗೆ ಬರೆದ ಕಾಗದ
12 ಲಕ್ಷ್ಮಿ ನರಸಿಂಹಯ್ಯ
13 [illegible]
14 Mrs. Ramaiyasetty
15. K. Srinivasasastry
16 ಎಲ್. ಅನಂತಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು
17 ಶ್ರೀನಿವಾಸ ಶಾಸ್ತ್ರಿಗಳು
18 T. Nilakantiah
19 ಕೆ. ಲಕ್ಷ್ಮೀನರಸಿಂಹಯ್ಯ ಕೋಲಾರ
20 K. K. Subramania Iyer
21 K. Venkataramana Sastry
22 ಸುಬ್ರಾಯಶಾಸ್ತ್ರಿಗಳು
23. G. Narayana Rao.
24 [illegible]
25 [illegible]
26. C. Narayana Rao
27 [illegible]
28 [illegible]
29 ಎ. ಶಿವಶಂಕರ
30 [illegible]
31 [illegible]
32 [illegible]
33 [illegible]
34 [illegible]
35 [illegible]
36 [illegible]
37 Chandrasekaria...
37 [illegible]
38. [illegible] Chandrasekaria...
39. [illegible] Pleader
40 [illegible]
41 [illegible]
42. [illegible]

Continued on next page

Sitharamayya.

M. Ramachandra,

3. M. Ramaiah
of Avenue Road, Kolar

4

5 M. S Krishna murthy
Kolar.

6. C. Gopalarao — Pleader, Kolar

K. Pocham Malla Kolar

M Kuppuswamy Mudaliar

Continues on next page

P.15 18.11.25

Vijayasaarathi.

Vijayapuri.

Devarayasamudram.

Mullandram Venkatasubramanyasastry (Mullandram)

Devarayasamudram

Madanapalle

Rao. B.A B.L
Advocate.

K. Krishnamurthy Rao B.A.LL.B.

B. Nagendra Rao M.A. Advocate.
Asst Prof. Central College

M. Narayana Rao.
Cantonment, Bangalore.

H.V. Narayana Rao B.A.LL.B.
High Court Advocate.
Bangalore city.

M. Gopalakrishna Rao
Advocate

M. Srinivasan
Advt.

C. Krishna Rao
Advt

K. Venkatachalam
Advt.

C.S. Rao
Municipal Councillors

Retired Assistant Commissioner

S. Venkatachalaiah
Engineer

P.T.O

యస్ వి
K. V. Rayan
35

Bangalore,
20th November 1925.

GEN. SECRETARIAT.
2 NOV 25
MUZRAI
D. No. 632

To

K.R. Srinivasa Iyengar Esq., M.A.,
First Councillor to the Government of His Highness the
Maharaja of Mysore,
B a n g a l o r e.

S i r,

In submitting a copy of the printed Memorial addressed to His Highness, proposing Mr. Y. Subba Rau, Teacher, Sri Chamarajendra Sanskrit College, Bangalore for the Headship of the Avani Mutt, we beg to represent that since we last waited on you in deputation we have consulted the opinion of the Smarta Public on the subject, and received hearty support from them. At Kolar, the Memorial was signed by all the important orthodox vydikas, as well as by men of modern light and leading. A very large number of the Ashtagrama have also enthusiastically signed. All these are the immediate disciples of the Avani Mutt. Mr. D. Venkatesa Iyer B.A.B.L.M.L.C who had signed the original resolution passed at the last meeting at Kolar presided over by the Deputy Commissioner, asking for a Brahmachari, explained to us that as they had no eligible person in view then, and as the public were wholly opposed to the candidature of Omkaraswami, the resolution had to be put in that form, but that he gave his whole-hearted support to the appointment of Mr. Y.Subba Rau whose qualifications were unquestionable. Mr. Venkatesa Iyer has also promised to communicate his present views shortly to you in writing.

We beg therefore that you will be graciously pleased to consider the question in the light of these and the other facts detailed in the memorial.

A select list of the signators is appended.

We beg to remain,
Sir,
Your most obedient servants,

K R Rao
D Venkatesa Iyer
K Krishnaswamy Iyer
C R Ramarao

of Ofnatorie, to the Memorial
Submitted to His Highness praying that Mr Y
Subba Rau may be appointed as the Head of the
Avani Mutt: ——

Vydikas

1. Ved: Lakshmi Narasimha Sastry of Bellavi
2 do S. Vittal Sastry, Vedanta Siromani, Bangalore
3 do M.S. Venkatesa Sastry Vedanta Siromani of Kolar
4 do Ahobala Sastry of Mastha Kolar Dt
5 do – Subrahmanya Dikshit of Devaraya Samudram
6-do – Subba Sastry, Kolar.
7 do – Krishna Sastry, formerly Sarvadhikari of Avani Mutt
8 do – S Krishnappa, Kolar.
9 do Lakshmipah Sastry, Kolar
10-do – Seshavadhani, Kolar
11 – do – Subram Shama Bhatta, Kolar
12 – do – Matam Mudde Samba Sastry, Kolar
13 – do Saligram Krishna Sastry Kolar.
14 · do – D N Rama Sastry, Adhyayana Pathasala, Kolar
15 · do K Subba Sastry, Devaraya Samudram.

Loukikas

1. Mr K Lakshmi Narayana Iyya, B.L, Retd Sub Judge, Bel
2. do – K.G. Shamanna, B.A, Retd Dy. Supt Rev. Survey, Bangalore
3. do – A.R Nagesvara Iyer, B.A B.L, Advocate, Bang
4 do – M S Puttanna, B.A, Retd Amildar, Bangal
5. do – B C. Krishna Sastry B.A, Retd Asst Comr., Bangalore.
6 – do – P S. Annaji Rau M.A. Asst Prof: Central College, Bangalore
7 – do – M Venkatavamiah, BA Hd Master Govt H.S. Kolar
8 – do – T. Krishna Murty, B.A B.L Kolar
9 – do – Kamiah Sastry, Retd Amildar, Kolar.
10 – do – C. B. Gopala Rau, Pleader and President, Dt Board, Kolar.
11 do – M.N. Ramaswamy Iyya BA BL Bang
12 do – D Narasimha Sastry M A Bangalore
13. do – T S. Ramaswamy Iyer B.A B.L Bangalore
14 do – T. Venkatavamiah Retd Asst Comr Kolar
15 do – P. Kesava Murty, Hd Clerk, Dt Office, Kolar

To

His Highness The Maharaja of Mysore,

MYSORE.

MAY IT PLEASE YOUR HIGHNESS,

We, Smarta Brahmans of Mysore State, most respectfully beg to submit this humble Memorial praying for Your Highness' gracious consideration of the points urged below :

1. After the sad demise of the late Swami of Avani Mutt, Kolar District, the question of securing a fit successor has been agitating the minds of the Smarta public in general. A meeting seems to have been held at Kolar, at which no unanimity having been reached, the Deputy Commissioner of the District is said to have reported to the Muzrai Commissioner that a Velanadu Brahmachari was wanted by those present and to have requested that the *Sringeri Mutt* might be asked to make a suitable selection. This meeting does not seem to have been well-attended or representative in character. Meanwhile a number of petitions would appear to have been received, supporting the candidature of one or other applicant for the vacant seat. As to consulting the Sringeri Mutt in this matter, we beg to represent that at no time in the history of the Avani Mutt has the choice of a successor been allowed to be determined by any other Mutt, as the Avani Mutt has ever claimed absolute independence of all other Mutts. It would, therefore, seriously compromise its honour and prestige, should this occasion be unfortunately utilized to establish a dangerous precedent. The Smarta Community, as a body, has alone the right of choice, subject, of course, to Your Highness' gracious approval.

2. The Management of Mutts has latterly grown so very unsatisfactory and so opposed to constitutional principles, that owing either to the youth, innocence, waywardness, or helplessness of the Swami on the one hand, or to the selfish and unenlightened behaviour of the Agent on the other, the utility and the beneficial influence of these institutions have become nearly nullified ; while a steady growth of materialistic views among the public seriously threatens the very continuance of the life of Mutts. The noble purpose which the Mutts were originally intended to serve, namely, to cater for the spiritual needs of the Nation, can best be fulfilled, only if the Mutts are pervaded by a spirit of unselfishness, and the Swamis are men of deep learning, firm principles, pious habits and sympathetic disposition.

3. The selection, therefore, of a Swami for the Avani Mutt must be made in the light of these considerations, if the interests of the Mutt should be safeguarded ; and no communal restriction should, we submit, be allowed for a moment. The Mutt claims disciples among all the communities. It would be wrong and unfair, therefore, to confine the sphere of choice to one community to the exclusion of others and at the sacrifice of real merit. In the next place, in view of the great changes in modern life and society, a Brahmachari, unless he be a rare youth so convinced of the utter vanity of the householder's life that whether elected to a pontificate or not, he is determined to turn ascetic—is most undesirable, as most unlikely to preserve unassailed the purity and reputation of the Mutt. To adduce instances of such lapses is, we submit, neither in place nor necessary. Besides, if he is too young he may not develop those Yogic and intellectual tastes which ought peculiarly to distinguish the Head of a Mutt, owing sometimes to a natural inaptitude which cannot be detected till he has grown too old. The Head of a Mutt in these days, moreover, must know something of the practical world, if he is to avoid being irretrievably misled

by unprincipled men who may swarm round him from unworthy motives. Further, the uncertainty inseparable from the appointment of a Brahmachari whose spiritual predilections are as yet in a nebulous condition and the glorious precedents established of householders turning out to be the most Illustrious Sannyasis, like Sri Mandana Misra and Sri Vidyaranya, give an undeniable support to the view advocated herein. Accordingly, we find that among the Dvaitins and Visishtadvaitins, the selection to a pontificate is invariably restricted to Householders, with the exception of the Udupi Mutt. In any case, a Brahmachari of unknown tendencies, or a Sannyasi of unknown antecedents and without Sanskrit learning and scholarship cannot be preferred to a tried Householder, and a rule that would exclude a Yajnavalkya or a Parasara should not be superstitiously enforced, from a sheer regard to custom, which often makes us devour camels while we strain at a gnat. Recently, the Mahabhagavata of Kurtkoti became from a householder the Head of the Karavira Pitha Mutt.

4. For the foregoing reasons, we beg humbly to suggest for Your Highness' generous consideration the name of a gentleman for the Headship of the Avani Mutt, who, we sincerely believe, will prove an Ideal Head of any Mutt. He is Mr. Y. Subba Rau of Yellambalasi near Kadur, a Smarta Karnataka Brahman at present employed as a Teacher in the Chamarajendra Sanskrit College, Bangalore. He is of 43 years of age, profoundly versed in Vedanta, a Sanskrit Scholar, and Author of several works in Kannada and Sanskrit, some of them already published. A pupil of Mahavidwan Mahamahopadhyaya Vidyanidhi Virupaksha Sastry, Professor of Vedanta, Sringeri Mutt, Bangalore, he has maintained a pure life and unblemished character, and is known no less for his learning and intellectual gifts of a high order than for his simple, pious life, and self-denying habits. As a widower he has long been thinking of renunciation, so that his appointment to the Mutt would impose on him no new sacrifices of any kind. Though his Sattvic disposition robs wealth of its charms for him, yet being a practical Vedantin, and a learned Writer, he might, as the Selfless Head of a Mutt, be expected to advance the cause of Vedic and Sanskrit study, and employ the resources of the Mutt for the spread of *Sanatana Dharma* and *Vedantic Knowledge* among the disciples for whose benefit the Mutt mainly exists. His knowledge of English and Kannada would make his teachings particularly impressive, and his acquaintance with practical modern life would be an invaluable aid to steer the ship of the Mutt clear of those deadly rocks on which so many have been wrecked.

5. Mr. Y. Subba Rau who has been consulted in the matter has expressed his willingness to accept the seat, in case Your Highness should be pleased to consider this Memorial favourably.

6. In conclusion, in the present state of Society, we believe that no better man can be chosen for the Holy Seat either on principle, or on policy, and we beg to commend our humble suggestion to Your Highness' benign consideration, in the full belief that our earnest prayer will be graciously granted.

We beg to remain,

May it please Your Highness,

Your Highness' most humble and loyal subjects.

intended for permanent record.]

Letter from Mr H-N-Fer re the execution & the Jan Arrangement.

The Com[n] file is sent up as directed. A letter has issued this day to the Colleg: Com[r] asking him to instruct the Bg Com[r] Kolar Dt to convene another meeting at Kolar, or Malur or Bowringpet, preferably the last place, & submit report of the proceedings.

The further report on the subject from the Mar: Com[r] may be awaited.

The report may be awaited.

BG
7/1/26

Rev. Sec[y]

4/1/26

1st member

4/1/26

4/1

4/1

G.R.S. III—3]

[To be used only for notes,

N B.—Should routine notes be written on small
the notes must be copied, or slips pas
this form

worshipper of Truth

Basavangudi
Bangalore
24.12.25

The Dewan of Mysore,
Public Services,
Bangalore

Dear Sir,

I beg to herein enclose, for favor of [illegible], a note which I have prepared on the vexed question of succession to the Ar[illegible] Gadi which is now agitating the public mind.

I trust you will find it useful.

Hoping to [illegible] you [illegible]

have [illegible]

Yours

26-12-25.

Maybe welcome to the Dewan

27.12 Mysore Subject written

28/12

OFFICE OF THE DEWAN
OF MYSORE.
Date of receipt 28/12/25
No. Regd. 137

THE MUTT AT AVANI.

This ancient mutt at Avani (a sacred place known as Avanti) where the great Maharishi Valmiki dwelt and did penance; thâs peeta whose founder was the famous ~~Vidyaranya~~ Vidyaranya who presented the much-coveted throne of Yudhishtira to the rulers of Mysore which they proudly occupy even to-day and this spiritual Institution one of whose Gurus performed, by royal invitation, the Kalasa Pratishta of Sree Nanjundeswara at Nanjangud, has fallen a victim to official high-handedness on the one hand and to unscrupulous scheming of self-seeking seeking adventures on the other.

Such has been the state of affairs since April 1925 when the Guru expired while on tour in the Hyderabad State. The Swamiji had, with that foresight which is peculiar to the spiritually great, appointed a successor to him as far back as 1916. Also, to give a proper training to the Yuvaswami and make him acquainted with the disciples of the Mutt, ordained him to tour round the State of Mysore delivering lectures on matters religious and spiritual. Having thus delegated his religious work to the Yuva Guru, the Swamiji took upon himself the arduous task of finding funds to set the temporal affairs of the Mutt in order as, thanks to the undermining efforts of successive agents, not only had the mutt lost valuable properties but had even run into enormous debts. Thus, the Yuvaswami and Guru were several miles apart when the Guru passed away and by the time the Yuva Guru could occupy the peeta, cliques of persons had set proposals to frustrate the object of the late Guru and to gain their end by preventing the installation of the Yuvaswami and by setting up men of their own choice.

In this mad race for Matadhipatiship, all sorts of applicants have come forward putting forth peculiar claims and being supported by some powerful and influential officials and non-officials. So much so, persons who are unfit to become Sanyasins being Anagamikas and Britaka Adhyapakas have also come into the arena and are incessantly memorialising the Government to put them on the peeta.

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Officer has selected not the particular rule which applies to h this case but another convenient one which would pander to the relish relinquish of the above-said agitators. In plain words, he has not reported to Government the late Guruji's Sreemukham appointing the Yuvaswamy as successor and other useful ~~documents~~ documents. Nor has he taken cognizance of the statements made orally and through deputations and petitions by respectable people bearing incontrovertible testimony to the appointment of a successor by the late Guruji. The Deputy Commissioner has thought fit, for reasons well-known to him but which the public are unable to divine, to ignore these volumes of evidence and to treat the peeta as vacant ! Relying on this rule, he has also held a meeting of some hundred persons (about whose being disciples of the Mutt, no proof was adduced) and has taken their sense in preference to the consensus of opinion expressed by ~~thousands~~ thousands of disciples through media of letters and deputations which are as reliable as those expressed at a meeting. It is curious that the Deputy Commissioner should have expressed his opinion that a Brahmachari and not a Grahasta should become the successor as this contravenes the ancient traditions of the Mutt and the accepted tenets of Hinduism that a Grahasta is no less qualified than a Brahmachari. Strange to say, that, inconsistent with his new theory, the Deputy Commissioner has received applications not only from Grahastas but from widowers who being Anagnikas are prevented from entering the Holy Order of the Sanyasin. It is said that one of the applicants belongs to the Sub-sect to which the Deputy Commissioner also belongs and that this particular applicant has been taking advantage of it and is going round canvassing votes in his favour.

One matter which has been agitating the public mind and which is bound to become an All-India question resulting in a bitter fight is a resolution passed at the abovesaid farcical meeting to the effect that the Sringeri Mutt may be asked to help in the selection of the successor. If the Deputy Com-

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Commissioner or the gentleman who adorned the meeting had taken the pains to go through the pravara of the Mutts founded by Sree Adi Sankaracharier and his disciples, they would have found that the Mutt of Avanti and Kudli have the same source and the self-same pravara till Vidyaranya founded for a separate peeta at Avani. Whereas the present Mutt at Srigeri has not founded by any direct disciple of Sri Sankaracharier but was forcibly occupied by a Sanyasin Sishya (Bharati Krishna Teertha) of the Kamakoti Peeta at Kanchi now situated at Kumbakonam. It will thus be seen that the Srigeri Mutt has no spiritual locus-standi having no continuous pravara or a proper founder. Therefore, it is a travesty of justice to seek the advice of the Sringeri Mutt in this matter.

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Swamy and his Aradhana is not being performed. Also, the worship of the several Gurus of the Mutt have been stopped. These can be done only by a Swami initiated by a Guru of the Mutt and not by one who styles himself a Sanyasin and chooses to wear the yellow robes of the order. No amount of ceremony or Government sanction can bestow spiritual authority entitling one to attend to these sacred duties. If, therefore, the Yuvaswamy's claims are over-looked, there will be the sorry picture of the Mutt having on the Peeta a so-called Sanyasin having no religious sanction but possessing the powers of another agent though euphemistically called the Guru! There can be no better way than this of killing the religious institutions which alone have been keeping the spiritual lamp of India burning. The mutts - The only

In these circumstances, it behoves the Government of His Highness the Maharaja of Mysore to be cautious and circumspect in the matter and to solve it in a manner which would be just to the revered memory of the late Guru; pleasing to the anxious and feeling expectation of the devotees both in and outside the Mysore State; fair to the good work and great capabilities of the Yuvaswami; and, above all, proper to the fair name of Mysore State to which other parts of India look up for inspiration and guidance.

The matter has been hanging fire for months together and the above-mentioned ugly developments have aggravated the situation making it intolerable for the public.

K. Narayanaswami Iyer
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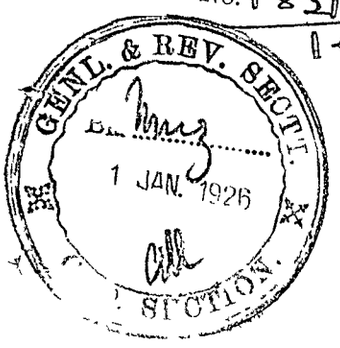
No. 1821



OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore 29-12-1925.

Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Revenue Department, Bangalore, for disposal

No. of 1925-26

By Order,

Private Secretary
to H. H. the Maharaja of Mysore.

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Journal Dept of Truth

The Private Secretary
H. H. the Maharaja of Mysore,
Mysore.

Dear Sir,

I herewith send, for favor of your kind perusal and submission to His Highness our beloved Maharaja, a note which I prepared on the much-debated question of succession to the

I trust you will kindly pay to this & your sympathetic consideration as it is vital importance to the Hindus.

Knowing, as I do, the confidence & respect the public have for you and your sense of justice & fair-play, I have taken the liberty of addressing you this

THE MUTT AT AVANI.

This ancient mutt at Avani (a sacred place known as Vanti) where the great Maharishi Valmiki once lived and did penance; it is next whose founder was the famous Vidyaranya who presented the much-coveted throne of Yudhishtira to the rulers of Mysore which they proudly occupy even to-day as the spiritual successor of whose Guru performed, by royal invitation, the Kalasa Pratishta of Sree Nanjundeswara at Nanjangud has fallen a victim to official high-handedness due to a blind if not scrupulous scheming of self-seeking advocates on the other.

On the demise of Sreekanta Sivacharya on April 1916 the Guru expired while on tour in the Hyderabad State. Jagadguru, with that foresight which is peculiar to the spiritually great, appointed a successor to him as far back as 1916. Also, to give proper training to the Yuvarajah and make him acquainted with the disciples of the Mutt, ordained him on tour round the State of Mysore delivering lectures on matters spiritual. Having thus delegated his religious work to the Yuvarajah, Jagadguru took upon himself the arduous task of undertaking to see the temporal affairs of the Mutt properly managed. The efforts of successive agents not only added considerably to valuable properties but also led to enormous disputes. Thus, the Yuvarajah and Guru were several miles apart when the news of the Guru's passing away by a stroke of paralysis on April could occupy the public, chiefs of some states and the people generally to expedite the object of their journey to Mysore, namely, to be present by the Yuvarajah's installation as Guru by performing the obsequies of his predecessor.

It is well nigh impossible for anybody in India, Hindu or non-Hindu to have come in contact with the Mysore Royal Family and not to have become personally attached to the Royal officials. So much so, even the Royal horses become favourites and pets to the people. Almost incessantly remonstrating the Government of the country.

In the meantime, the Deputy Commissioner and District Surgeon

Officer has selected not the particular rule which applies to this case but another convenient one which would ponder to the relinquish of the above said agitators. In plain words, he has not reported to Government the late Guru's 'Sreemukham' appointing the Suvarnavalli Swamiji or any other useful documents or documents. Nor has he taken cognizance of the statements made orally and through deputations and petitions by respectable people bearing incontrovertible testimony to the appointment of a successor by the late Guruji. The Deputy Commissioner has thought fit, for reasons well-known to him but which the public are unable to divine, to ignore these volumes of evidence and to treat the post as vacant! Relying on this rule, he has called for the list of some unnamed persons (which is one of the rules of the game, no proof has been found) and has likewise elicited opinions as to the successor of opinion of only twenty-seven persons or thereabouts through mails of letters and telegrams and he has relied on those expressions. It is curious that the Deputy Commissioner should have expressed his opinion that a Brahmachari is not to be found, all become the slaves of the litigation and the appointment of a successor is no less complicated than a transmigration. Strange to say, in connection with this new theory, the Deputy Commissioner received solicitations not only from Orissa but from others who have Brahmikas are practising from the Holy Order, of the Sanyasin. It is a matter of public knowledge to belong to the sub-sect to which the Deputy Commissioner belongs and that this particular section has a majority of one of it and is going round canvassing votes in his favour.

One matter which has been agitating the public mind and which is bound to become an All-India question resulting in a bitter fight is a resolution passed at the abovesaid farcical meeting to the effect that the Sringeri Mutt may be asked to help in the selection of the successor. If the Deputy Com-

Commissioner-or the gentleman who adorned the position of taken the pains to go through the pravara by of the utta [illegible] by Sree Adi Sankaracharya and his disciples they would have [illegible]. At the utt of Avanti and Sudha have [illegible] himself pravara till [illegible] founder [illegible]. Whereas the present tutt at Sringeri was not founded by any of the disciples of [illegible] was probably [illegible] yatin Sishya. (The word [illegible]) [illegible] [illegible] situated [illegible]. It will [illegible] utt has to submit [illegible] proper [illegible]. [illegible] advice [illegible].

[illegible] as simple [illegible] improvement [illegible] the right [illegible] any one [illegible] has not, he will [illegible] utt which [illegible] of disciples of [illegible] many others [illegible] If so, [illegible] selection [illegible] to submit [illegible] not [illegible] and [illegible] tion take upon [illegible] [illegible] it. [illegible] this question.

Let us now consider this [illegible] problem. The [illegible] done by many [illegible]

many [illegible] being performed. Also the worship of [illegible] of the Mutt have been stopped. Those can be [illegible] by a person initiated by a Guru of the Mutt or and [illegible] himself [illegible] chooses to wear the [illegible] order. [illegible] ceremony or [illegible] initiation entitling one to [illegible]. If, therefore, the [illegible] will be the only factor [illegible] will [illegible] another [illegible]. There [illegible] attributes [illegible] of [illegible].

[illegible] Government of the [illegible] to [illegible] [illegible] to [illegible] the [illegible] while the [illegible] of the Swamiji, [illegible] to the time of [illegible] known for [illegible].

[illegible] public.

K. Narayana Swamiji

24 [illegible]

worst type of Truth

Basavangudi
Bangalore

The First Member of Council
Public Offices,
Bangalore.

Dear Sir,

I hereto append, for your kind perusal & sympathetic consideration, my note on the question of succession to the Asana Mill as it is very much in the public eye.

The public feel confident that it will receive at your hands full justice.

As you are the final authority in the matter - subject, of course, to royal approval, I have taken the liberty of troubling you with this lengthy note.

With respects,

I remain

Yours sincerely,

K. Ramaiya

THE MUTT AT AVANI

This ancient mutt at Avani (a sacred place where the great Maharishi Valmiki lived and died) is one of those founder was the famous Vidyaranya Vidyaranya who created the much-coveted throne of Yudhishtira to the rulers of [illegible] which they proudly occupy even to-day. [illegible] of whose gurus performed, by royal [illegible] [illegible] of the Nanjundeswara at Nanjangud, has fallen victim to [illegible] handedness [illegible] [illegible] seeking adventure [illegible].

[illegible] has been the object of officious since April 1925 when the Guru expired while on tour in the Vijayanagar State. The Swamiji had that foresight which is peculiar to the spiritually great, pointed a successor to him as far back as 1916. Also to give proper training to the Yuvarajaswami and make him acquainted with the details of the Mutt, ordained him to tour round the State delivering lectures on matters religious and spiritual. He thus delegated his religious work to the Yuvarajaswami, the Swamiji took upon himself the arduous task of finding funds to set the temporal affairs of the mutt in order as, thanks to the [illegible] of successive gurus, not only had the mutt lost valuable properties but had even run into enormous debts. Thus, the Yuvarajaswami and the Swamiji, several miles apart when the [illegible] by the [illegible] could occupy the gadi, glances of persons had set proposals to frustrate the object of the latter and to create [illegible] by preventing the installation of the Yuvarajaswami and by getting up [illegible] of their own choice.

In this race for the gadi three, all sorts of [illegible] have come forward [illegible] [illegible] claim supported by some powerful and influential [illegible] officials. So much so [illegible] has become [illegible] Ramakrishna and Pritaka Adhyayana [illegible] and [illegible] incessantly memorising the [illegible] to suit [illegible] of the [illegible]

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Ultimately he decided on the particular rule which applies to this case but another convenient one which would pander to the ~~polish~~ relish of appeal to Government that the late Mr. Veerumuthiam Pillai may have come to their useful documents. [illegible] of the statements made orally [illegible] by respectable people having incontrovertible [illegible] to the appointment of a successor by the late Mr. Pillai. The Deputy Commissioner set this out, for reasons sufficient to him but which the public are unable to divine, to ignore these volumes of evidence and to treat the petitioner's solitary [illegible] on this rule, [illegible] (about whose bona fides [illegible] of the suit, no proof was produced) and by [illegible] ~~thereby~~ [illegible] of opinion [illegible] ~~thereby~~ [illegible] of a couple [illegible] not [illegible] as those [illegible]. It [illegible] Deputy Commissioner should have ~~entered~~ dismissed the objection that a Hindu widow [illegible] that it should become the duty of the Court [illegible] accepted [illegible] rather than a [illegible]. [illegible] to say, that this new theory of duty [illegible] applications not only from [illegible] but from strangers who have Arumukhas are prepared from [illegible] Poly (order, of the [illegible]. It is all that one of the applicants belongs to the sub-sect to which the Deputy Commissioner also belongs and that this particular applicant has been making a very [illegible] and is going round canvassing votes in his favour.

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To the Devotees of the Mutt, the question does not appear as simple as it does to the Deputy Commissioner, for grave and important issues arise which baffle the thinking public. The first and foremost question is whether the Guru of a Mutt has or has not the right to appoint his successor. If he has, it is not open to any one, including the Government, to set aside the choice. If he has not, no Hindu will think it worth the while to owe allegiance to a Mutt which becomes a thing of Government. Secondly, can a handful of disciples of a Mutt enforce their opinion in preference to a great many others merely because the former happen to be at the spot? If so, is it not open to the others to refuse recognition to the one selected by the former and is it not also open to the latter to set up a Swami of their own choice? Thirdly where a Mutt has got properties and devotees within the Territories of different provincial Governments and States, can one particular administration take upon itself the responsibility of deciding and will such a decision be binding on other two countries? If each Provincial Government begins to nominate a successor to a Mutt what would be its fate? So much for the temporal and political aspects of the question.

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In these circumstances it behoves the Government of His Highness the Maharaja of Mysore to be cautious and circumspect in the matter and to solve it in a manner which would be just to the revered memory of the late Guru, pleasing to the anxious and feeling expectation of the devotees both in and outside the Mysore State, fair to the good work and great capabilities of the Yuvaswami; and, above all, proper to the fair name of Mysore State to which other parts of India look up for inspiration and guidance.

The matter has been pending for so long and the grievances have increased by delay, rendering the situation more and more intolerable for the public.

K. Narayanaswami Iyer
24.12.25

THE MUTT AT AVANI.

This ancient mutt at Avani (a sacred place known as Avanti) where the great Maharishi Valmiki dwelt and did penance; this peeta whose founder was the famous Vidyaranya who presented the much-coveted throne of Yudhishtira to the rulers of Mysore which they proudly occupy even to-day and this spiritual Institution one of whose Gurus performed, by royal invitation, the Kalasa Pratishta of Sree Nanjundeswara at Nanjangud has fallen a victim to official high-handedness on the one hand and to unscrupulous scheming of self-seeking adventurers on the other.

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K. Narayanaswamy Iyer

No. 1958
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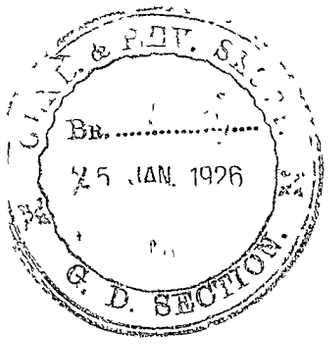
OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,



Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, [illegible] Department, Bangalore, for [illegible]

By Order,

[illegible]

No. [illegible] of 925-26

[illegible]
to H. H. t[illegible]

Sree Krishnaraja Wodeyar Bahadur, G.C.S.I.,

Maharaja of Mysore,

M Y S O R E.

MAY IT PLEASE YOUR HIGHNESS,

I, the undersigned, a loyal subject of your Highness and a humble disciple of the Avani-Mutt, beg your Highness' permission to submit the following for favour of gracious perusal and favourable consideration.

Since April 1925, when the Guru of the Avani Mutt passed away at Mabubabad in Warrangal District of Hyderabad State (where His Holiness had gone on tour) the peeta has been vacant in spite of the fact that the Late Swamiji had appointed his successor as far back as 1916.

Both the Swamiji and the disciples of the Mutt intimated to Your Highness' Government the fact of such a successor having been appointed by the late Guru and submitted all the available records including the Sreemukham of the late Swamiji appointing his successor Also, the pandit and the agent of the Mutt who were present at the initiation of the Yuvaswamy have made statements before the Deputy Commissioner and District Muzrai Officer of Kolar to that effect.

This Officer took no notice of the above facts and issued a notification in "The Mysore Gazette" declaring the peeta vacant and calling for a meeting of the disciples and sympathisers of the Mutt to elect a Guru. Though the Mutt has on its rolls several thousand

disciples hailing from all parts of India, the meeting was attended by about a hudred persons of whose discipleship no proof was adduced.

At the said meeting although a few raised objection to the procedure adopted and pointed out that there was the Yuvaswamy ready to occupy the peeta, the Deputy Commissioner (who presided) brushed aside the objection saying that as the Yuvaswamy was a gruhasta he could not succeed to the peeta since it had been decided that only a Bala Brahmachari should sit on the Peeta. Another curious suggestion was adopted at the meeting to the effect that the Sringeri Mutt should be asked to help in the selection.

I crave your Highness' indulgence to make a few detailed submissions on the two recommendations referred to above. Firstly, nowhere has it been said that a gruhasta is precluded from becoming a Sanyasin. The Vedas and Shastras give an equal right to a gruhasta and Brahmachari to enter the Holy order. Also, a consultation of the pravaras (geneological tables) of the several Mutts founded by Sri Audi Shankaracharya will show that most of the Peetadhipathis have been gruhasthas and that, therefore, this new theory is untenable.

With due deference to the Sringeri Mutt, I beg to be excused for mentioning here that whereas the Mutts at Kanchi (now Kumbakonam) and Kudli (ancient Sringeri), have the honour of having been founded by the direct disciples of Sri Adi Shankaracharyar, the present Mutt at Sringeri was occupied by a Sanyasin disciple of the Kanchi Mutt. Since the Mutt at Avani was founded by Vidyaranya, one of the peetadhipathis of Kudli it

naturally

naturally traces its origin from the founder of Advaitism(Sri Sankaracharyar). It would now be clear that it is improper for the Sringeri Mutt to interfere in this matter.

Curiously enough, the Deputy Commissioner's next step was an inconsistent one. Not only his insistence on a Brahmachari Guru gave way but he began to accept applications from widowers (who as Anagnikas) cannot enter the Sanyasa Asrama and from School-masters (who being Brithaka Adhyapakas) are prohibited by the Vedas from entering the Holy order. Thus, the pendulum has swung from one extreme to another.

In the meantime, the Yuvaswamy is unable to carry on the Puja at the Mutt, and the Aradhana of the late and the previous Gurus. The Puja at the Mutt is being done by a gruhasta pujari while it has to be performed (as per sastras) by a Sanyasin and the Aradhana is being carried on by the Yuvaswamy where he is and not at the Samadhis of the several Gurus.

Besides, the opinion of several thousands of devotees of the Mutt (in and outside the State) expressed through deputations and petitions to your Highness' Officers has been completely ignored with the result that there is a well-founded fear in their minds that it is not possible to get justice at the hands of these Officers.

It is for this reason and because the Puja and Aradhana have suffered, that I have thus made bold to approach your Highness directly with this Memorial.

There is yet another reason for your Highness' gracious interference. It was the founder of

this Mutt Vidyaranyaswamy that presented the famous throne of Yudhistira to your Highness' fore-~~fathers~~ years. Also your Highness' beloved grand-father got the Kalasa-prathishta of the Holy temple at Nanjangud performed (in 1845) by Sri Vidya Shankara Swami of this Mutt in preference to the Gurus of other Mutts. These ties between the Avani Mutt and your Highness Family have been sacred and this circumstance is alone sufficient to merit your Highness' personal care and kind solicitude for this Mutt.

Whatever may be the distrust of the public in your Highness' Officers, they feel quite confident that they will surely receive justice and fairplay at your Highness' gracious hands and that your Highness will be kindly pleased to order the immediate installation of the Yuvaswami on the peeta.

Praying to be excused for the liberty I have thus taken,

I beg to remain,

Your Highness' loyal & humble subject,

Basavangudi
BANGALORE,
Dated, 4 -1-1926.

K. Narayanaswami Iyer
(Ex-Editor of Truth)

MUZRAI
D. No. 55

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore 3-11- 1925.

Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Revenue Department, Bangalore, for disposal.

By Order,

No. 461 of 1925-26

for Private Secretary
to H. H. the Maharaja of Mysore.

ಶ್ರೀಜಿಗಳ ಮೆಮೊರಿಯಲ್

ನಮ್ಮನ್ನಾಳುವ ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಮಹಾರಾಜ

ಶ್ರೀಮನ್ಕೃಷ್ಣರಾಜೇಂದ್ರ ಒಡೆಯರ್

ಬರೂದೂರ್ ಜಿ; ಸಿ; ಎಸ್; ಐ,

ಜಿ; ಸಿ; ಬಿ; ಇ, ಯವ

ರ ದಿವ್ಯಸನ್ನಿ

ಧಾನಕ್ಕೆ.

This will be filled with previous papers. The matter is under correspondence. The D.C. here this day was asked to give details regarding the meeting held on 20-9-25 at Kolar. His reply may be awaited

5/11/25.

ನಮ್ಮನ್ನಾಳುವ ಮೈಸೂರು ಪಂಸ್ಥಾನಾಧಿಪತಿಗಳಾದ
ಮಹಾರಾಜಾ ಶ್ರೀ ಕೃಷ್ಣರಾಜೇಂದ್ರ ಒಡೆ
ಯರ್ ಬಹದೂರ್ ಜಿ; ಸಿ; ಎಸ್;
ಐ; ಜಿ; ಸಿ; ಬಿ; ಇ. ಯವ
ರಿಗೆ ವಿಜ್ಞಾಪನೆ
ದಿಲ್ಲಿ

ಈ ಕೆಳಗಿನ ರುಜು ಮಾಡಿರುವ ರಾಜಭಕ್ತಿ ಪ್ರೇರಿತರಾದ ಮಹಾ
ಸ್ವಾಮಿಯವರ ಪ್ರಜೆಗಳು ವಿನಯ ಪೂರ್ವಕವಾಗಿ ಅರಿಕೆ ಮಾ
ಡಿಕೊಳ್ಳುವುದೇನೆಂದರೆ :-

ಮಹಾಸ್ವಾಮಿ. ಚೋಲಾಂಗಡಿಸ್ಟ್ರಿಕ್ಟ್ ಮುಧೋಳ ತಾ
ಲ್ಲೂಕು ಆವನಿ ಮತದ ಶ್ರೀ ವಿದ್ಯಾಶಂಕರ ಭಾರತಿ ಸ್ವಾಮಿಗಳ
ವರು ಈಗ್ಗೆ ಸುಮಾರು ಆರು ತಿಂಗಳ ಕೆಳಗೆ ಹೊರ್ಪಡರಾಜ್ಯದ
ಸಾನದಲ್ಲಿ ನಿರ್ಯಾಣವಾದ ನಂಗತಿ ಮಹಾಸ್ವಾಮಿಯವರಲ್ಲಿ
ಭಕ್ತಿಶ್ರದ್ಧೆ ವೇದ್ಯವಾಗಿಯೇ ಇರುತ್ತೆ. ಮಹಾಸ್ವಾಮಿ.

ಅನಾದಿಯಾಗಿಯೂ ಬಹುಪ್ರಸಿದ್ಧವಾಗಿಯೂ
ಇರುವ ಈ ಪೀಠಕ್ಕೆ ಶ್ರೀಯವರನ್ನು ಪ್ರೇರಿಸಿದಾಗಿ ನೇಮಕ ಮಾಡು
ವ ವಿಷಯದಲ್ಲಿ ಪ್ರಜಾನುಮತವನ್ನು ತಿಳಿಯಲು 1925 ನೇ ಇಸ್ವಿ
ಸೆಪ್ಟಂಬರ್ 20 ನೇ ತಾರೀಖಿನಲ್ಲಿ ಚೋಲಾಂಗಡಿಸ್ಟ್ರಿಕ್ಟ್ ಡಿಪ್ಯುಟಿ ಕಲೆ
ಕ್ಟರ್ ಯವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ವೋಟಿಂಗ್ ನಡೆಯಲು ಮ
ಹಾಸ್ವಾಮಿಯವರ ಸರ್ಕಾರದವರು ಏರ್ಪಾಡು ಮಾಡಿದ್ದರು ಮ
ಹಾಸ್ವಾಮಿ.

ಅದೇ ಪ್ರಕಾರ ವೋಟಿಂಗು ನಡೆದು ಪ್ರಜೆಗಳೆಲ್ಲರೂ ತಮ
ಅಭಿಪ್ರಾಯಗಳನ್ನು ವ್ಯಕ್ತಪಡಿಸಿದಾಗ ಸಾರ್ವಜನಿಕವಾಗಿ ಪ್ರಸಿದ್ಧ
ವಂಶದವರಾಗಿರುವ ಬಹುಜನ ಪ್ರಸಿದ್ಧರಾದ ಬ್ರಾಹ್ಮಣರಲ್ಲಿ ಒಬ್ಬರನ್ನು ನಿಯಾಮಕ ಮಾಡಬೇ
ಕೆಂದು ಬಹುಮತವಾಗಿ ಅಭಿಪ್ರಾಯವನ್ನು ಕೊಟ್ಟಿರುವುದಲ್ಲದೆ, ಅವರನ್ನು ಪೀಠಾಧಿಪತಿಯನ್ನಾಗಿ ಮಾಡುವ ವಿಷಯದಲ್ಲಿ ಶೇಕಡಾ ಎಂಭತ್ತೇ
ಜು ಜನರು ಪ್ರಜೆಗಳವರ ಮೇಲೆ ಮಹಾಸ್ವಾಮಿಯವರ ಇಷ್ಟಕ್ಕೆ ಬಿಟ್ಟಹಾಗೆ
ಕೆಂದು ಬಹುಮತವಾಗಿ ಅಭಿಪ್ರಾಯವನ್ನು ಕೊಟ್ಟಿರುವುದಲ್ಲದೆ ಶೇಕಡಾ ಎಂಭತ್ತೈದು ಮಹಾಸ್ವಾಮಿ.

ನಮ್ಮ ಸ್ಥಾನದಲ್ಲಿರುವ ಸಾರ್ವಜನಿಕ ಮತಗಳಲ್ಲಿ ಗೆಲ್ಲಾಮುರುಷ
ನಾಡು ಬಹು ಜನ ಬ್ರಾಹ್ಮಣರನ್ನು ಪೀಠಾಧಿಪತಿಗಳನ್ನಾಗಿ ಮಾಡುವುದು
ವಾಡಿಕೆಯಾಗಿರುತ್ತದೆ ಮಹಾಸ್ವಾಮಿ. ಈ ಆವನಿ ಪೀಠಕ್ಕೆ ಮೊದಲಿನ
ಶ್ರೀವರಂಪರೆಗಳಲ್ಲಿಯೂ ಹೆಚ್ಚಿನ ನಾಡು ಬಹು ಬ್ರಾಹ್ಮಣರೇ ಮಹಾಧಿಪ
ತಿಗಳಾಗಿರುವಂತೆ ಮಹಾಸ್ವಾಮಿ. ಈಗಲೂ ಈ ಆವನಿ ಪೀಠಕ್ಕೆ

ದು ಪ್ರಜೆಗಳೆಲ್ಲರೂ ಹಾರೈಸುತ್ತಿರಬೇಕೆಂದು ಸ್ವಾ
ಮೀಜಿಗಳೆಲ್ಲರೂ ಬ್ರಂಧು ಬಾಂಧವರೆಂದು ಪೀಠಾಧಿಪತಿಗಳಾಗಿ
ರಬೇಕೆಂದು ಚಾರಿತ್ರಂ ಶಾಸ್ತ್ರನಿಮ್ಮಲೆಲ್ಲರಂ ಆಗಿರುತ್ತದೆ. ಮ
ಹಾಸ್ವಾಮಿ.

ಪ್ರಜಾಭಿಪ್ರಾಯವುಹೀಗಿರಲಾಗಿ ಓಂಕಾರಬಂ
ಧುವರ್ಯನಂಥ ಸ್ವಾಮಿಗಳವರಂಬವರೊಬ್ಬರು ತಮಗೆ ಸಿದ್ಧಿ
ಸ್ಥಾಂದಿದ ಶೀವಿಧಾಶಂಕರಭಾರತಿಸ್ವಾಮಿಗಳವರು ತಮಗೆ ನೆ
ನೆಸಿದಿರ್ಧಾಂಡಪದ ಮೇಲೆಲಂ ಉಪದೇಶಮಾಡಿ ಅಶ್ರಮಮಾಂಡಿ
ಸಿಗೆ ಪಂಚಕಿಲ್ಯಾರಿಯಾಂಡು ಶಾಖವುನೆಡರಿವೀರಶೈಲುಕ್ಷೇತ್ರಾಧಿಕಾ
ರಿಗಳಾಗಬೇಕೆಂಬುದಾಗಿ ಪ್ರಿಯುಕ್ಷೆಪಡುತ್ತಿರುವುದಾಗಿ ತಿ
ಳಿಯುಬರುತ್ತದೆ ಮಹಾಸ್ವಾಮಿ. ಇವರುಗಹಸ್ಥರಾಗಿದ್ದು ಸ
ನ್ಯಾಸಾಶ್ರಮವನ್ನು ಸ್ವೀಕರಿಸಿರುವಂತೆಯೂ ಇವರಿಗೆಮೇಲ್ಪಂ
ಡ ಶೀಯವರು ಉಪದೇಶಮಾಡಿರಲಿಲ್ಲವೆಂತೆಲಾದಿ: ಯಾ
ರುತ್ತೆದೆ. ವುಹಾಸ್ವಾಮಿ. ಇವರಿಗೆಮ್ಮನೆಯಾರಿನಲಿ ಬರ್ಚಿನಗಳ
ನೆವಗಳ್ಳತ್ತೆದಲ್ಲಾಬೆಂಡಿತೆರೊಂಬ್ಬರು ಆಶಮುಮ್ಮೊಟ್ಟಿರುವ್ಯ
ಕ್ಕೆಳಿಯುಬರುತ್ತದೆ ಮಹಾಸ್ವಾಮಿ. ಈವಿಚಾರವಂಗಿಮ್ಮೆ
ನೆಯಾರಿನಮಹಾಜನಗಳು ಬರದಿರುವಕಾಗದವನ್ನುಮಹಾ
ಸಂಸ್ಥಾನಯವರಿಷ್ಟು ನವರಾಂಬರಿಕೆಬಗ್ಗೆ ಇದರೊಂದಿಗೆಬಿಟ್ಟು
ಸಿರುತ್ತೇವೆ ಮಹಾಸ್ವಾಮಿ. ಈಮೇಲ್ಕಂಡಕಾರಣಗಳಿಂದನ್ನುವ
ಗುಣಶೀಲರಶೈವಾಗಮಗಳಾಗಲು ವಿಜ್ಞಾನಮತಿ ಇಲ್ಲವೆಂದು ಅರಿ
ತಮಾಂಡಿರೊಳ್ಳುತ್ತೇವೆ ಮಹಾಸ್ವಾಮಿ.

ಮಹಾಸ್ವಾಮಿಯವರುಮೇಲ್ಕಂಡಲಂತೆಗ
ಳಿಷ್ಟಲ್ಲಾ ರೀತಿಯಲ್ಲೋಕವಕ್ಷೇಕ್ಷೆಗೆದುರೊಂಡುಜಾಗ್ರತೆಯಾ
ಗಿ ಈಆವಶ್ಯಕರೀತಿಕ್ಷೇಮಪಾಲನೆಗಳಿಂದಕೂಡಿದಬಂ
ಧುವಾರಿಗಳುಬಂಧುಕೆನ್ನುವೀರಾಧಿಪತಿಗಳನ್ನಾಗಿ ವಶೀಕರಿಸಿಕೊಂಡಿ
ರಿಸಿಕ್ಷೇತ್ರವಂಸೇರಿ ಜಗದ್ಗುರುಮಹಾಸ್ವಾಮಿಗಳಮೂಲಕೆಲುವಿ
ಧೇಯಮಾಡಿಸಿ ನಮ್ಮಗಳನ್ನೆನಿಂಸೊಂಷ್ಟಲುಂಟಾಗುವಂತೆಮಾಡಿ
ಸಿಬೇಕೆಂದು ಪ್ರಾರ್ಥಿಸುತ್ತೇವೆ ಮಹಾಸ್ವಾಮಿ.

ಈಭಾಗದಲ್ಲಿ ನಿಶ್ಚಯಮೇಪ್ರೊದ್ಧರಾಮರುಂ, ಎಂ
ಬಿಗಿರುದಸ್ಪಷ್ಟಪಡಿಸಿರುವಮಹಾಸ್ವಾಮಿಯವರಿಗೆವಿಶೇಷ
ಅರಿಕೆಮಾಡಿಕೊಳ್ಳಲಾರದೆವ್ರಮಗಾಸ್ವಾಮಿ. ನಮಗಳಪ್ರಾ
ರ್ಥನೆಯನ್ನು ಜಾಗ್ರತೆನಡೆಸಿಕೊಂಡಬೇಕೆಂಬುದಾಗಿ ನಿನ್ನಿಷ್ಟಾ.
ನದಲ್ಲಿ ಅಭ್ಯರ್ಥನೆಸಿದೀಯರಾಗಿ ಪ್ರಾರ್ಥಿಸುತ್ತೇವೆ. ಮಹಾಸ್ವಾಮಿ

ಇಂತಿ ರಂಜಭಕ್ತಿ ಪ್ರೇಮಾಂಶಗಾಢ
ಕಿಮ್ಮಪ್ಪಿ ಜೆಗಳು.

ಸಲ್ಲಿಸಲಾಗಿದೆ ಶ್ರೀಮಠದಲ್ಲಿ ಸಂಪಾದಿಸಿದ
ಶ್ರೀಮಾನ್ ಮಹಾಲಿಂಗಶಾಸ್ತ್ರಿಗಳಂಬಾಲಕೆಲು ಗಾಗಿದ್ದು ಸಹಿಯಾಗಿ

25-10-1925

V. Narayana Rao, Junior Inspector of Mines, KGF

P. L. Narasappa, asst. accountant, Eng: warehouse

K. S. Sundaram Esq. Asst Govt middle school

P. Kalyana Ramiah. of Robertsonpet

P.L. Narasimhmiah, Headmaster, Govt middle School, Robertsonpet.

Mr. Rao Robertsonpet

D. C. Narasimha Iyengar. Nandydoorg mines
L. G. Rao. Robertsonpet

S. Narayana Rao, Avani Mulbagal Taluk

V. Sampangiramiah. Kuppam

[illegible] [illegible]

G. S. Subbaramaiya
Kolar

V. Narayana Iyer Devanarayanasamudram

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

S. Venkataramaiah
Taluk office clerk Kolar

[illegible]

[illegible]

[illegible]

Venkata Rao

[illegible]

T. R. Subba Rao, Shekdar, Lakkur

[illegible]

M. Narayana Sarma, School Master, Kolar

M. Ramaswamy Kol.

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Re Sri Avani matt

D. 467 — Letter from Sri Brahmavidya Ramji Mahia Swamii — stating that the late Avani Swamii inducted him in the Sangasa Asrama & that he may be allowed to do the Asrama & perform the obsequies of the late Swamii

D. 468 — Letter from Mr. M. Venkata Krishnaya President of the Veluar Brahmana Sabha requesting that in the Avani matt a Veluar matt 3 months time may be given for the selection of a Veluar boy candidate for succession to the matt.

D. 469 — Memorial recd. thro' the Collr. from the Veluar Sabha, making the same request as in No. 2 above.

These papers are submitted for perusal. The Sri Mahant has already been informed that the matt will be filled up in due time.

Sd/-
19.10.25

22.10.25.

(for Member)

For the Member
in charge

N.B. Should routine notes be written on small slips the notes must be copied, or slips pasted on this form.

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record]

N B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

-atha Bharathi Swami of Avani Mutt
now at Bangalore stating that the
-ate Swamy of the Avani Mutt had
nominated him as his successor and that
he has therefore the right of succession to
the said pita, and desiring that necessary
orders may be passed to enable him to
take charge of the Mutt and arrange
for the obsequies of the late Swamiji.

[illegible]

17/10

17/10

17/10

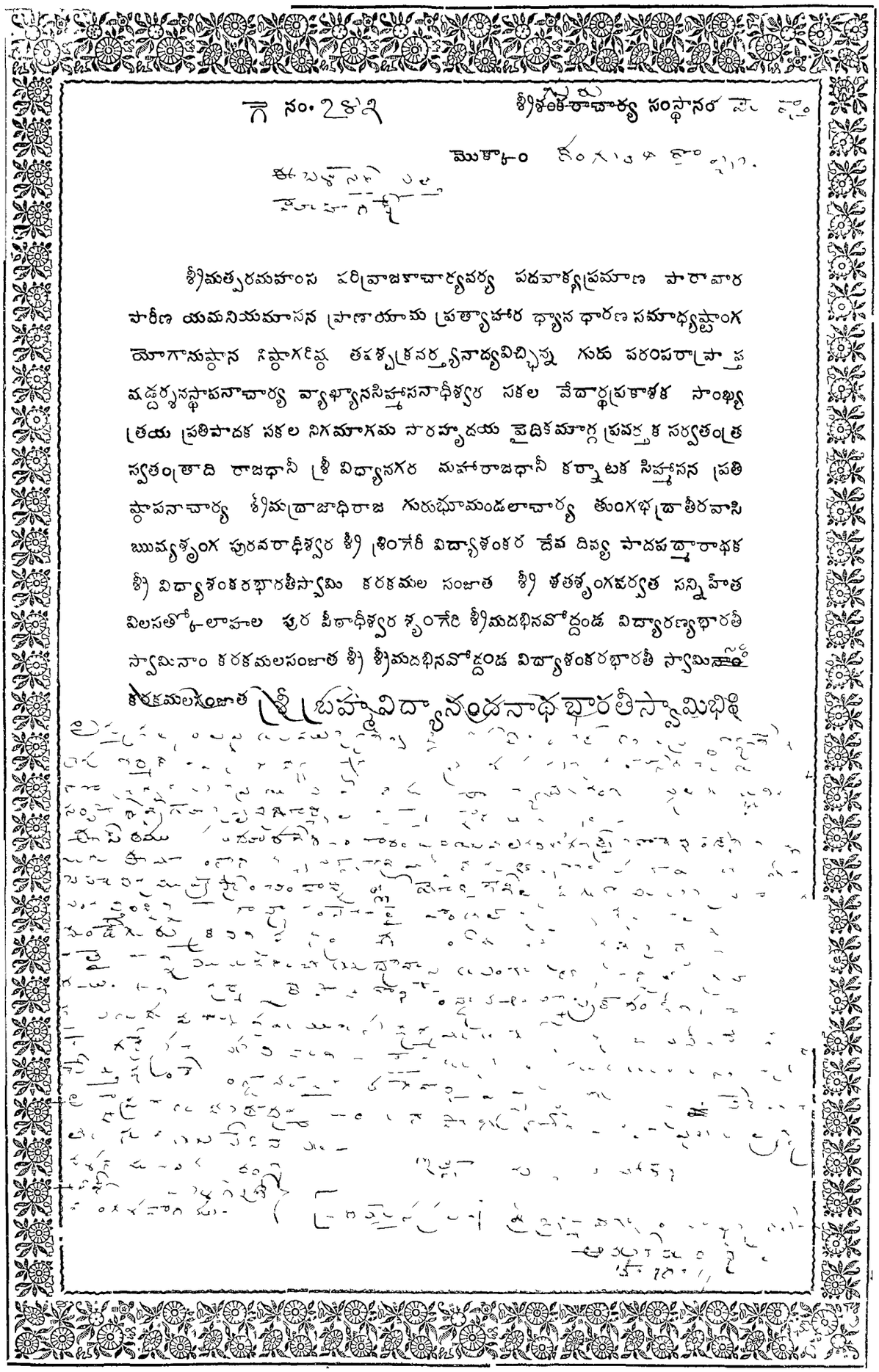
N *B.*—**Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.**

గ నం. శ్రీశంకరాచార్య సంస్థానం

మొకాం

శ్రీమత్పరమహంస పరివ్రాజకాచార్యవర్య పదవాక్యప్రమాణ పారావార పారీణ యమనియమాసన ప్రాణాయామ ప్రత్యాహార ధ్యాన ధారణ సమాధ్యష్టాంగ యోగానుష్ఠాన నిష్ఠాగరిష్ఠ తపశ్చక్రవర్త్యనాద్యవిచ్ఛిన్న గురు పరంపరాప్రాప్త షడ్దర్శనస్థాపనాచార్య వ్యాఖ్యానసిహ్మాసనాధీశ్వర సకల వేదార్థప్రకాశక సాంఖ్య త్రయ ప్రతిపాదక సకల నిగమాగమ సారహృదయ వైదికమార్గ ప్రవర్తక సర్వతంత్ర స్వతంత్రాది రాజధానీ శ్రీ విద్యానగర మహారాజధానీ కర్నాటక సిహ్మాసన ప్రతిష్ఠాపనాచార్య శ్రీమద్రాజాధిరాజ గురుభూమండలాచార్య తుంగభద్రాతీరవాసి ఋష్యశృంగ పురవరాధీశ్వర శ్రీ శ్రింగేరి విద్యాశంకర దేవ దివ్య పాదపద్మారాధక శ్రీ విద్యాశంకరభారతీస్వామి కరకమల సంజాత శ్రీ శతశృంగపర్వత సన్నిహిత విలసతోత్కలాహల పుర పీఠాధీశ్వర శృంగేరి శ్రీమదభినవోద్దండ విద్యారణ్యభారతీ స్వామినాం కరకమలసంజాత శ్రీ శ్రీమదభినవోద్దండ విద్యాశంకరభారతీ స్వామినాం కరకమలసంజాత శ్రీ బ్రహ్మవిద్యానందనాథభారతీస్వామిభిం

బెం. బి. సుబ్బయ్య అండ్ సన్సు, బెంగళూరు సిటీ.



వె. బి. సుబ్బయ్య అండ్ సన్సు, బెంగళూరు సిటి.

SECRETARIAT.
19 OCT 1925
MUZRAI
D No. 4162

Secl
17/10/25

P. S. De' Souza, Esq., B.A., B.L.,

The Chief Secretary to the Government of Mysore,

Bangalore.

Any

Sir,

I, the undersigned, President of the Velnad Brahmana Mahasabha of Mysore, beg to bring the few following lines to your kind consideration:-

1. His Holiness the Swami of the Velnad Mutt at Avani in the Kolar District passed away a few months ago. On the 20th of September last, a meeting seems to have been held at Kolar, under the presidency of the Deputy Commissioner and a recommendation seems to have been submitted to Government for the nomination of a successor to the Swami in consultation with the authorities of the Sringeri Mutt

2. As the Avani Mutt is purely a Velnad Mutt, I on behalf of the Velnad Sabha, beg that you may be pleased to recommend to His Highness that the privilege of selecting and proposing a suitable successor to the Swami may be bestowed on the Velnad Community of the Mysore State and that the present decision arrived at in Kolar may be held in abeyance for a period of three months, within which period the Sabha undertakes to suggest the name of a suitable candidate in consultation with the leading members of the community in the different parts of the State.

For this act of kindness, I, on behalf of the Sabha, shall ever feel grateful to you.

A copy of the resolution of the Velnad Sabha on the subject is herewith submitted for your kind perusal.

I beg to remain, Sir,

Your most obedient servant,

Mysore,
14th Oct. 25.

President,
Mysore Velnad Brahmana Mahasabha
Mysore.

MYSORE VELNAD BRAHMA MAHASABHA

Resolution.

(8) "Resolved that, in the matter of selecting a suitable successor to His Holiness the late Swami of the Velnad Mutt at Avani in the Kolar District, the decision arrived at in Kolar in a Meeting held under the presidency of the Deputy Commissioner may be requested to be reconsidered by His Highness' Government, that the Avani Mutt being purely a Velnad Mutt, His Highness may be prayed for, to bestow the privilege of selecting a successor to the Swami on the Velnad Community of the Mysore State, and that the Sabha may be permitted to submit their proposals within a period of three months and that a copy of this resolution may be submitted for favour of consideration to the Dewan Commissioner, the Government of H.H.the Maharaja and to His Highness the Maharaja."

"True Extract"

Mysore ,
11-10-25.

(Signed) V.Venkatakrishnaiya
President.

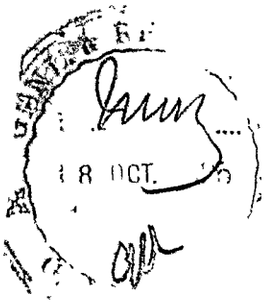
Secretary.

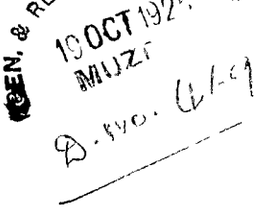
16476

No. 1077
1

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore 17-10 1925.





Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Revenue Department, Bangalore, for disposal

By Order,

No. 392 of 25-26

for Private Secretary
to H. H. the Maharaja of Mysore.

GEN. & REV. SECRETARIATE
19 OCT 1925
MUZRAI
D. No. 469

OFFICE OF THE PRIVATE SECRETARY
392
15 OCT 1925
TO H. H. THE MAHARAJA OF MYSORE

To

HIS HIGHNESS

Sree Krishnarajendra Wodeyar Bahadur, G.C.S.I. G.B.E.

MAHARAJA OF MYSORE,

M Y S O R E.

MAY IT PLEASE YOUR HIGHNESS,

I, the undersigned, President of the Velnad Brahmana Mahasabha of Mysore, beg leave to approach Your Highness with the few following lines praying that they would receive Your Highness' favourable consideration and orders:-

1. His Holiness the Swami of the Velnad Mutt at - Avani in the Kolar District passed away a few months ago and his place yet remains vacant. A meeting seems to have been held at Kolar on the 20th of September last under the presidency of the Deputy Commissioner of the District and a recommendation appears to have been submitted to Your Highness' Government for the nomination of a successor to the Swami in consultation with the authorities of the Sri Sringeri Mutt.

2. As the Avani Mutt is purely a Velnad Mutt, I, on behalf of the Velnad Mahasabha of Mysore, most humbly beg that Your Highness may be graciously pleased to bestow the privilege of selecting and proposing a suitable successor to the Swami, on the Velnad Community of the Mysore State and to order the present decision to be held in abeyance for a period of three months, within which period, the Velnad Sabha undertakes to consult the leading Members of the Velnad - Community in the different parts of the State and to suggest the name of a suitable successor, for Your Highness' benign acceptance and Sanction.

For this act of kindness and generosity, the Sabha which I beg to represent, prays for Your Highness' long life and - prosperity.

A copy of the resolution of the Velnad Sabha on the - Subject is herewith submitted for Your Highness' kind perusal.

I beg to remain,

Your Highness' most obedient and loyal subject,

M y s o r e, 14th Oct. 25.

M Venkata Krishnayya

PRESIDENT,
Mysore Velnad Brahmana Mahasabha
M y s o r e.

MYSORE VELNAD BRAHMANA MAHASABHA.

Resolution.

(3) "Resolved that, in the matter of selecting a suitable successor to His Holiness the late Swami of the Velnad Mutt at Avani in the Kolar District, the decision arrived at in Kolar in a Meeting held under the presidency of the Deputy Commissioner may be requested to be recommended by His Highness' Government, that the Avani Mutt being purely a Velnad Mutt, His Highness may be prayed for, to bestow the privilege of selecting a successor to the Swami on the Velnad Community of the Mysore State, and that the Sabha may be permitted to submit their proposals within a period of three months and that a copy of this resolution may be submitted for favour of consideration to the Muzrai Commissioner, the Government of H.H.the Yuvaraja and to His Highness the Maharaja."

"True Extract"

Mysore ,
11-10-25.

(Signed) M.Venkatarathnaiya
President.

K Puttaraja,
Secretary.

No. 1094
En: one

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore 19.10.
20 1925.

Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Revenue Department, Bangalore, ~~for~~ in continuation of this office No 1087 dated 19.10.25.

By Order,

No. 402 of 1925-26

Private Secretary
to H. H the Maharaja of Mysore.

THE PRIVATE SECRETARY
402
19 OCT 1920
H.H. THE MAHARAJA

ಶ್ರೀಮದ್ ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಮಹಾರಾಜರ ಶ್ರೀಕೃಷ್ಣರಾಜೇಂದ್ರ ಒಡೆಯರ್ ಬಹದ್ದೂರು ಅವರ ಸನ್ನಿಧಾನಂಗಳಿಗೆ

ಸೇಲಂ ಜಿಲ್ಲಾ, ತಾಲ್ಲೂಕು, ಪಾಪಿನಾಯ್ಕನಹಳ್ಳಿ ಅಗ್ರಹಾರಾ, [illegible] ಅಗ್ರಹಾರಾ, [illegible] ಅಗ್ರಹಾರಾ, [illegible]

[illegible] 11-4-25 [illegible]

[illegible] 1925 ನೇ [illegible] 20 ನೇ [illegible]

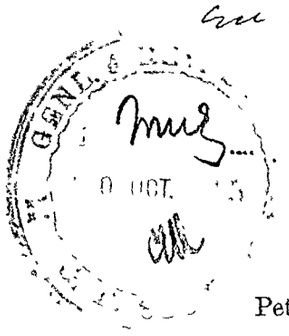
[illegible] 5-6 [illegible]

[illegible]

No. 1087
Encl one

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore 19. 10 1925:



Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Revenue Department, Bangalore, for disposal

By Order,

No. 401 of 25-26

for Private Secretary
to H. H. the Maharaja of Mysore.

OF THE PRIVATE SECRETARY
401
H. THE MAHARAJ

S. Sundaralingha Rao B.A; B.L, Dharmapuri.

M.R.L. Sathapathy Iyer. Dharmapuri

S. Subramanyam

B.S. Yegnanarayana Sastri.

13.12.25

S. Anantaraman B.A, Dharmapuri

13. 10 25,
Dharmapuri.

C No. 164
1

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,
Bangalore, 2nd Septr, 1926

GEN. & REV. SECTT. DR. 3 SEP. 1926 G. D. SECTION.

GEN. & REV. SECRETARIAT. 3 SEP 1926 MUZRAI

D325

Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Revenue Department, Bangalore, for disposal.

The Govt Accounts section file has been sent to Revenue. This will be placed in it.
No. 201 of 26-27 Do Bangalore
Pl. Please
3/9/26

By Order,
Bangalore
Private Secretary
to H. H. the Maharaja of Mysore.
2-9-26

OFFICE OF THE PRIVATE SECRETARY
201
H. H. THE MAHARAJA OF

నమస్సులు పాలసుధాసనస్సులు కొలందిచు శ్రీమత్ మైసూరు సంస్థాన
మను, శ్రీమత్ మహారాజా, రాజా సార్వభౌమ బిరుదాంకితులు శ్రీమన్మహా
రాజేంద్ర ఒడయరవారు జి.సి.ఐ.ఇ. మహాస్వామి
యవారి, దివ్యచరణ సన్నిధానంగళిగే. —

కోలారరిస్త్రిక్టు, కోలారకాల్ట్లాకు ఛోల్లంబళ్ళియల్లిరువ
శ్రీ ఆళసినమరద వెంకటరామప్పనవర చిన్నపుగళు మహాస్వామి.

మహాస్వామి, ఈశ్రీ ఆళసినమరవరు శ్రీశంకరాచార్యపరంపరా, శ్రీ
పద్మపాదాచార్యరిందస్థాపనెయల్పట్టవరు.

వీరందరవరకప్రౌఢరాగియిల్లిరువరు ఈమరదశ్రీస్వామిగళవరు, దేశ
సంచారమాడుత్తిరువాగ 1925నేఇసవి ఏప్రిల్ 11నేతారీఖిన రాత్రి హృదయాఘాతదిం
మేరుచూరు, బాదామి అంబిగెరవరదల్లి పరమపదవన్నైదిద విషయవన్ను తిళిదు
ఆఘాతవుంటాగిరుత్తదే. అల్లిందీచెగే మరణవన్నప్పిరువరెగూ శ్రీస్వామిగళల్లిగే మరదవరు
జగతియవరాంతరదల్లిట్ట ఒబ్బ అపూర్వవ్యక్తియందరెయబహుదు.

ఈ మరణవన్నైదిద మైసూరుశాఖెయ అల్లియూ, బ్రిటిష్ శాఖెయల్లియూ శృంగేరి
మఠదింద బిరుదక్కె శారదాకాశ్మీరియంబ బిరుదావళియూ వక్కణ
వరుషాశన చుంకాదెబ్బ బహుశ మహిళాగ్రేసరరెందూ నవిదే. ఇదు ఈచెగిన వేసూత –
ఇల్లదే నెంకు ఛోలార్దవాగి చోళరాజ్యదల్లి శృంగేరి శాఖెయంతాగి శృంగేరి జనరిగె ప్రతికరిసుత్తే.

ఈ విషయగళన్నెల్లా మేకర్ణాటక కోలారరిస్త్రిక్టిగె బరువ కరమాటకవు
సాదరవరదింద తిళిసుత్తా అభినందనాపూర్వకవాగి ఇరుత్తదే.

ఈమరదదేవరళుంజియు ఆదియిందలూ అంతు రిత్తిగరిందలి
ళుంజిపూరుషరపద్ధతియూ – ఆచారళుంటుమాడుత్తే. రోగిగిరువల్లి సుమారు 1½ వర్షదిందలూ
ఇదుకరిపురుళుదక్కాగి శృంగేరి కొంటుంబి అవృష్టి.

మహాస్వామి ఇదన్నెల్లా పరిజ్ఞానపూర్వకవాగి ప్రతిక్షణక్షణదల్లి మిజాతియల్లిరువ
ఒబ్బరన్ను ఈమరణక్కె యకిరర్వరన్నాగి మాడి ఇదన్న జీర్ణోద్ధార మాడి శ్రీశారదా
చంద్రమౌళీశ్వరస్వామియవర మహిమెయన్ను ముందువరిసువ కార్యవన్ను అభిజ్ఞప్రభు
గళు విశేషవాగి మాడిరువుదన్నే కాయుత్తిరుత్తే.

శ్రీశారదాపీఠమరవరూ శారదాపీఠమరవరు దీక్షిప్రదల్లిమహాస్వామియవరు
జీర్ణోద్ధారమాడిరువుదల్లదే, ఈమరణ జాగ్రతెయల్లి జీర్ణోద్ధారమాడి
బిట్టిరువుదు మహాస్వామి.

ఈ ప్రదల్లియ ఇంతాంశగళు అప్పనహృదయ పాలిసబేకెందు కోరువ

22-8-1926

అర్పణాంశవిధేయ

శ్రీఆళసినమరద వెంకటరామప్ప
ఛోకాల్లంబళ్ళి. కోలారరాల్లూకు

C 1226/24-25
enclose.

Office of the Muzrai Commissioner in Mysore.

Dated Bangalore, 6th September 1926.

From

C. S. Balasundaram Iyer, Esq., B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

To

C. Ranganatha Rao Saheb, Esq., B.A., B.L.,

Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.

Sir,

With reference to your letter No.373/M.F.266-24 dated 25th August 1926 forwarding the petition of one Mr. V. Venkataramanaiah I have the honor to state that the deliberations of the Committee appointed to consider the question of nominating a successor to the Sri Avani Peeta are over and that their recommendations in the matter have already been submitted in this office letter of the 30th Ultimo.

The enclosure is returned.

I have the honor to be,

Sir,

Your most obedient servant,

C S Balasundaram Iyer
Muzrai Commissioner.

DIRECTOR OF ARCHIVES TARIATTU
11 AUG 1926
MUZRAI

SUBJECT.....

Section Muz

File No. 268-24

Seria No. 29.

No. 873 In-r Muz.

Diary No. of letter replied to...

General and Revenue Secretariat

( )

the *192*

To .....The Muz Comte.....

Sir,

In continuation of the ~~Advertising to~~ Correspondence ending with this office letter No. 152/Muz 268-24 Dy 28 7.

~~Conveying the approval of~~ Govt to your proposal to have the Kolam Dy. Coll also on the Committee for the selection of ~~Candidate to succeed to~~ Peetah of Sri Avani.

I am directed to forthwith for such enquiry as the Committee may

Regarding Succession to the

Date of issue.....25-2-24.....

Signed by.....

List of enclosures .....

Copied by.....

Examined by.....

over

necessary, application no. 237
from Mr. G. Venkataramanier
stating that in his presence
the late Avani Swamy handed
over Ashrama to Sri Brahma
Vidyananda Bharathi Swamy
with ~~instructions that~~ a view to the latter being appd
~~will be~~ his successor and that
he is prepared to offer
substantial evidence in
support of his statement etc.

I have etc

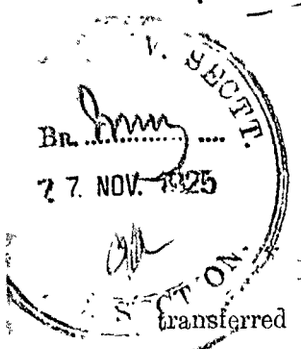
Sd/ [illegible]
Ram Secretary

24-8-26

570
Issue 1 Spectacle
with 1 Re

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore 26.11. 1925



Petition, as shown below, to His Highness the Maharaja is transferred to the Chief Secretary to the Government of His Highness the Maharaja of Mysore, ~~Department~~, Bangalore, for

Disposal

28/11/25

By Order,

Private Secretary

No. 540 of 25-26

~~For~~ *Private Secretary*
to H. H. the Maharaja of Mysore.

Palace, Mysore,

th March 1926.

GEN. & REV. SEC.

D. 11114.

Telegram of date from Sarvottama Rao, Manewarthepet, Bangalore City, praying for immediate orders permitting Yuvaswami to perform the late Guru's Aradhana at Avani on the first proximo, is forwarded, with compliments, to the Dewan of Mysore, Bangalore, for disposal.

By Order.,

Mirza M Ismail

Private Secretary.

Please send to the Dewan

Pers Sec, with Compliments

NB.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

Charges to pay

Rs. | As.

Handed in at (Office of Origin) | Date | Hour | Minutes | Service Instructions. | Words 42

Bangalore 25 1040

Recd. here at 11 H.50 M.

Private Secretary
To maharaja Mysore
Swami must disciples pray
immediate orders permitting
Purushawamis performing Ode
Gurus aradhana avati first-
photino they solicit cancellation

N.B.—The name of the Sender, if telegraphed, is written after the text

Kalam Lux Bros.—Printers—Cal.—577—22 5 25—1,00,000 Bks.

N.B.—Should routine notes be written on small slips, the notes must be copied on slips pasted on this form

POSTS TELEGRAPHS.

NOTICE. This form must accompany any inquiry made respecting this Telegram.	Charges to pay. Rs.	As.	Office Stamp.

Handed in at (Office of Origin.)	Date	Hour.	Minute.	Service Instructions.	Words

To

Recd. here at H. M.

or long adjournment of third
Prathimbo hearing yet meeting
being inconvenient coming
close aradhana -

Sarve Athma

Rao Managar Tyagi

Bangalore city

N.B.—The name of the Sender, if telegraphed, is written after the text.

Kadam Bros.—Printers—Cal.—577—22-3 25—1,00,000 Rks.

N B.—Should routine notes be w
the notes must be copie
this form

TELEGRAPHS. - No. 23

Recd. from _____ with C

By _____

Sent at _____ H. _____ M.

To _____

By _____

Office Stamp.

Handed in at (Office of Origin)	Date.	Hour.	Minute.	Service Instructions.	Words.
Bengalore C	25	10	40		

Recd. here at 1- H. 05 M.

Forwarded to the Hon'ble Member in charge of First Member's Office.

27th March 1926.

To - Bangalore

Ituari mutt disputes

minor communal orders pass[illegible]

-Syed mis[illegible]

[illegible]

[illegible]

Do not write beyond this line.

* B—The name of the Sender if te egraphed, should b written after, b it separated from, the text,

Kaiim Bux Bros —Printers—Cal —1393—5-12 25—60,000 Bks S -6)

Rec'd 29/3.

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent

G.R.S. III—3]

Routine Notes.

Cla
Prix Code

POSTS TELEGRAPHS. No.

with Compts

Recd. from

By

Sent at — — H. — M.

To

By

Office Stamp.

Handed in at (Office of Origin)	Date.	Hour.	Minute.	Service Instructions.	Words.

To

Recd. here at H. M.

Eng

adjustment of the [illegible]

[illegible]

[illegible]

= [illegible]

[illegible]

Do not write beyond this line.

N B—The name of the Sender if telegraphed, should be written after, but separated from, the text,

Karim Bux Bros.—Printers—Cal.—1393—5 12 25—60,000 Bks S -6)

N B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

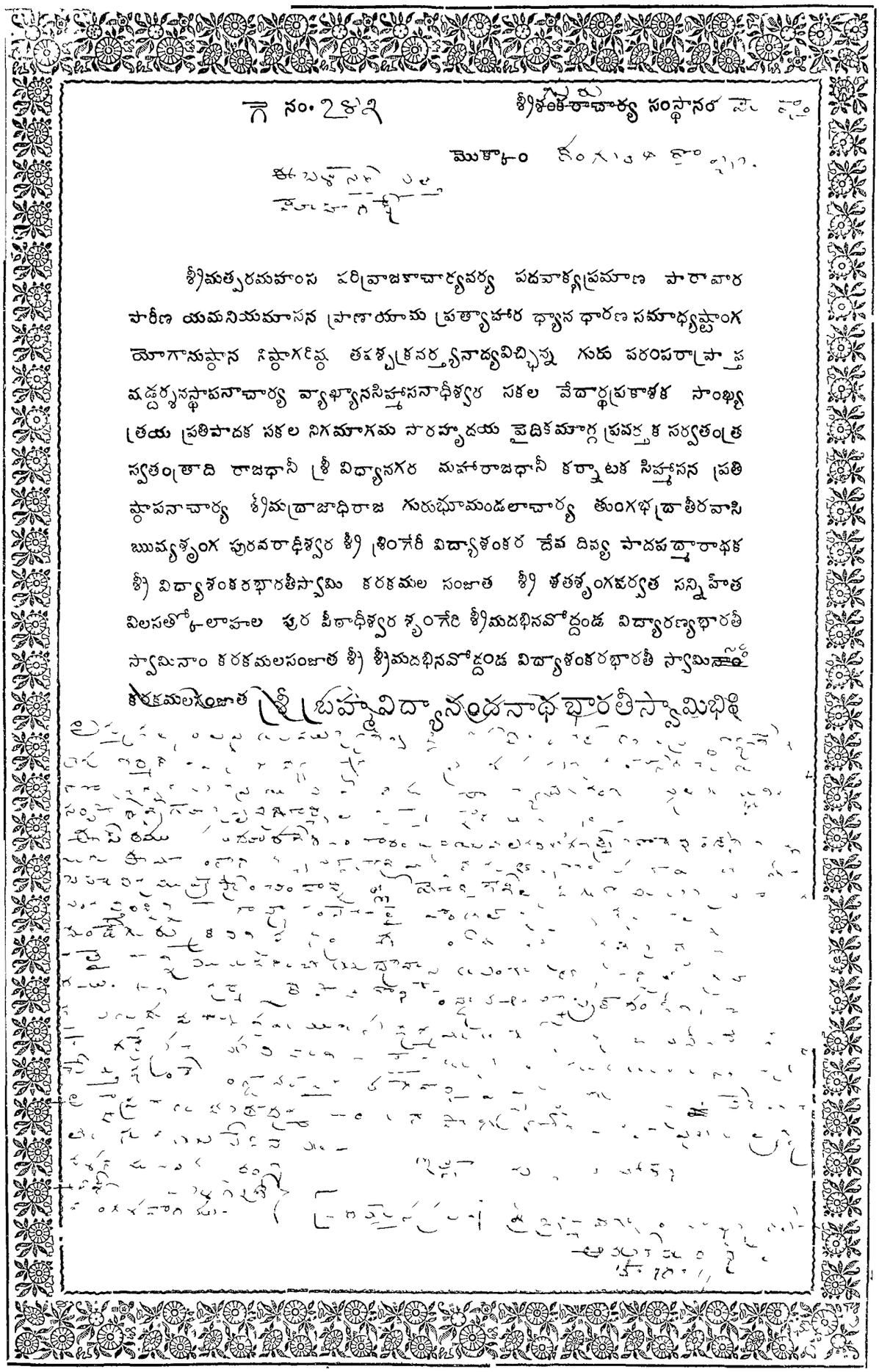
N *B.*—**Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.**

గ నం. శ్రీశంకరాచార్య సంస్థానం

మొకాం

శ్రీమత్పరమహంస పరివ్రాజకాచార్యవర్య పదవాక్యప్రమాణ పారావార పారీణ యమనియమాసన ప్రాణాయామ ప్రత్యాహార ధ్యాన ధారణ సమాధ్యష్టాంగ యోగానుష్ఠాన నిష్ఠాగరిష్ఠ తపశ్చక్రవర్త్యనాద్యవిచ్ఛిన్న గురు పరంపరాప్రాప్త షడ్దర్శనస్థాపనాచార్య వ్యాఖ్యానసిహ్మాసనాధీశ్వర సకల వేదార్థప్రకాశక సాంఖ్య త్రయ ప్రతిపాదక సకల నిగమాగమ సారహృదయ వైదికమార్గ ప్రవర్తక సర్వతంత్ర స్వతంత్రాది రాజధానీ శ్రీ విద్యానగర మహారాజధానీ కర్నాటక సిహ్మాసన ప్రతిష్ఠాపనాచార్య శ్రీమద్రాజాధిరాజ గురుభూమండలాచార్య తుంగభద్రాతీరవాసి ఋష్యశృంగ పురవరాధీశ్వర శ్రీ శ్రింగేరి విద్యాశంకర దేవ దివ్య పాదపద్మారాధక శ్రీ విద్యాశంకరభారతీస్వామి కరకమల సంజాత శ్రీ శతశృంగపర్వత సన్నిహిత విలసతోత్కలాహల పుర పీఠాధీశ్వర శృంగేరి శ్రీమదభినవోద్దండ విద్యారణ్యభారతీ స్వామినాం కరకమలసంజాత శ్రీ శ్రీమదభినవోద్దండ విద్యాశంకరభారతీ స్వామినాం కరకమలసంజాత శ్రీ బ్రహ్మవిద్యానందనాథభారతీస్వామిభిం

బెం. బి. సుబ్బయ్య అండ్ సన్సు, బెంగళూరు సిటీ.



వె. బి. సుబ్బయ్య అండ్ సన్సు, బెంగళూరు సిటి.

SECRETARIAT.
19 OCT 1925
MUZRAI
D No. 4162

Secl
17/10/25

P. S. De' Souza, Esq., B.A., B.L.,

The Chief Secretary to the Government of Mysore,

Bangalore.

Any

Sir,

I, the undersigned, President of the Velnad Brahmana Mahasabha of Mysore, beg to bring the few following lines to your kind consideration:-

1. His Holiness the Swami of the Velnad Mutt at Avani in the Kolar District passed away a few months ago. On the 20th of September last, a meeting seems to have been held at Kolar, under the presidency of the Deputy Commissioner and a recommendation seems to have been submitted to Government for the nomination of a successor to the Swami in consultation with the authorities of the Sringeri Mutt

2. As the Avani Mutt is purely a Velnad Mutt, I on behalf of the Velnad Sabha, beg that you may be pleased to recommend to His Highness that the privilege of selecting and proposing a suitable successor to the Swami may be bestowed on the Velnad Community of the Mysore State and that the present decision arrived at in Kolar may be held in abeyance for a period of three months, within which period the Sabha undertakes to suggest the name of a suitable candidate in consultation with the leading members of the community in the different parts of the State.

For this act of kindness, I, on behalf of the Sabha, shall ever feel grateful to you.

A copy of the resolution of the Velnad Sabha on the subject is herewith submitted for your kind perusal.

I beg to remain, Sir,

Your most obedient servant,

Mysore,
14th Oct. 25.

President,
Mysore Velnad Brahmana Mahasabha
Mysore.

MYSORE VELNAD BRAHMA MAHASABHA

Resolution.

(8) "Resolved that, in the matter of selecting a suitable successor to His Holiness the late Swami of the Velnad Mutt at Avani in the Kolar District, the decision arrived at in Kolar in a Meeting held under the presidency of the Deputy Commissioner may be requested to be reconsidered by His Highness' Government, that the Avani Mutt being purely a Velnad Mutt, His Highness may be prayed for, to bestow the privilege of selecting a successor to the Swami on the Velnad Community of the Mysore State, and that the Sabha may be permitted to submit their proposals within a period of three months and that a copy of this resolution may be submitted for favour of consideration to the Dewan Commissioner, the Government of H.H.the Maharaja and to His Highness the Maharaja."

"True Extract"

Mysore ,
11-10-25.

(Signed) V.Venkatakrishnaiya
President.

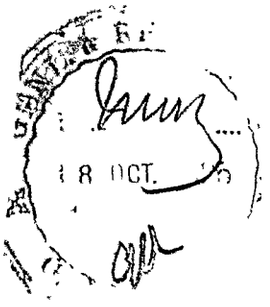
Secretary.

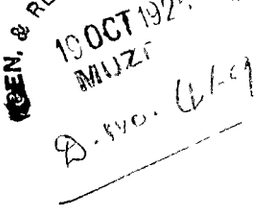
16476

No. 1077
1

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore 17-10 1925.





Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Revenue Department, Bangalore, for disposal

By Order,

No. 392 of 25-26

for Private Secretary
to H. H. the Maharaja of Mysore.

GEN. & REV. SECRETARIATE
19 OCT 1925
MUZRAI
D. No. 469

OFFICE OF THE PRIVATE SECRETARY
392
15 OCT 1925
TO H. H. THE MAHARAJA OF MYSORE

To

HIS HIGHNESS

Sree Krishnarajendra Wodeyar Bahadur, G.C.S.I. G.B.E.

MAHARAJA OF MYSORE,

M Y S O R E.

MAY IT PLEASE YOUR HIGHNESS,

I, the undersigned, President of the Velnad Brahmana Mahasabha of Mysore, beg leave to approach Your Highness with the few following lines praying that they would receive Your Highness' favourable consideration and orders:-

1. His Holiness the Swami of the Velnad Mutt at - Avani in the Kolar District passed away a few months ago and his place yet remains vacant. A meeting seems to have been held at Kolar on the 20th of September last under the presidency of the Deputy Commissioner of the District and a recommendation appears to have been submitted to Your Highness' Government for the nomination of a successor to the Swami in consultation with the authorities of the Sri Sringeri Mutt.

2. As the Avani Mutt is purely a Velnad Mutt, I, on behalf of the Velnad Mahasabha of Mysore, most humbly beg that Your Highness may be graciously pleased to bestow the privilege of selecting and proposing a suitable successor to the Swami, on the Velnad Community of the Mysore State and to order the present decision to be held in abeyance for a period of three months, within which period, the Velnad Sabha undertakes to consult the leading Members of the Velnad - Community in the different parts of the State and to suggest the name of a suitable successor, for Your Highness' benign acceptance and Sanction.

For this act of kindness and generosity, the Sabha which I beg to represent, prays for Your Highness' long life and - prosperity.

A copy of the resolution of the Velnad Sabha on the - Subject is herewith submitted for Your Highness' kind perusal.

I beg to remain,

Your Highness' most obedient and loyal subject,

M y s o r e, 14th Oct. 25.

M Venkata Krishnayya

PRESIDENT,
Mysore Velnad Brahmana Mahasabha
M y s o r e.

MYSORE VELNAD BRAHMANA MAHASABHA.

Resolution.

(3) "Resolved that, in the matter of selecting a suitable successor to His Holiness the late Swami of the Velnad Mutt at Avani in the Kolar District, the decision arrived at in Kolar in a Meeting held under the presidency of the Deputy Commissioner may be requested to be recommended by His Highness' Government, that the Avani Mutt being purely a Velnad Mutt, His Highness may be prayed for, to bestow the privilege of selecting a successor to the Swami on the Velnad Community of the Mysore State, and that the Sabha may be permitted to submit their proposals within a period of three months and that a copy of this resolution may be submitted for favour of consideration to the Muzrai Commissioner, the Government of H.H.the Yuvaraja and to His Highness the Maharaja."

"True Extract"

Mysore ,
11-10-25.

(Signed) M.Venkatarathnaiya
President.

K Puttaraja,
Secretary.

No. 1094
En: one

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore 19.10.
20 1925.

Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Revenue Department, Bangalore, ~~for~~ in continuation of this office No 1087 dated 19.10.25.

By Order,

No. 402 of 1925-26

Private Secretary
to H. H the Maharaja of Mysore.

ಶ್ರೀಮದ್ [illegible] ಸಂಸ್ಥಾನದ [illegible]
[illegible] ಸನ್ನಿಧಾನಂಗಳಿಗೆ

THE PRIVATE [illegible]
402
19 OCT 1920
H.H. THE MAHARA[illegible]

ಸೇಲಂ ಜಿಲ್ಲಾ, ತಾಲ್ಲೂಕು, [illegible]

[illegible] 11-4-25 [illegible] 1925 [illegible] 20 ತಾರೀಖು [illegible]

[illegible]

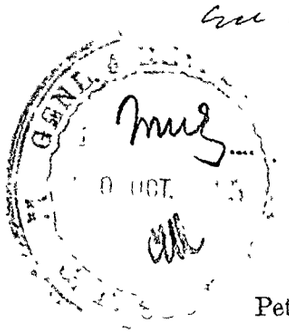
[illegible]

ಶ್ರೀ[illegible]

No. 1087
Encl one

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore 19. 10 1925:



Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Revenue Department, Bangalore, for disposal

By Order,

No. 401 of 25-26

for Private Secretary
to H. H. the Maharaja of Mysore.

OF THE PRIVATE SECRETARY
401
H. THE MAHARAJ

S. Sundaralinga Rao B.A; B.L, Dharmapuri.

M.R.L. Sathapathy Iyer. Dharmapuri

S. Subramanyam

B.S. Yegnanarayana Sastri.

S. Anantharadhakrishnan.

B. Ramachandra Rao.

V. Balasubramania Iyer

Vedanayagam. K. Thanda Rama Sastry

Akkarajagopalachary. School master

Pandit D.L. Ahamedlaiyar

B.S. Yegnanarayana Sastri.

Swami Satka Kumbakkillal Dharmapuri 13.12.25

S. Anantaraman B.A, Dharmapuri

13. 10 25,
Dharmapuri.

C No. 164
1

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,
Bangalore, 2nd Septr, 1926

GEN. & REV. SECTT. DR. 3 SEP. 1926 G. D. SECTION.

GEN. & REV. SECRETARIAT. 3 SEP 1926 MUZRAI

D325

Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Revenue Department, Bangalore, for disposal.

The Govt Accounts section file has been sent to Revenue. This will be placed in it.
No. 201 of 26-27 do
Bg 3/9/26

By Order,
Bangalore
Private Secretary
to H. H. the Maharaja of Mysore.
2-9-26

OFFICE OF THE PRIVATE SECRETARY
201
H. H. THE MAHARAJA OF

నమస్సులు పాలసుధాసనస్సులు కొలందిచు శ్రీమత్ మైసూరు సంస్థాన
మను, శ్రీమత్ మహారాజా, రాజా సార్వభౌమ బిరుదాంకితులు శ్రీమన్మహా
రాజేంద్ర ఒడయరవారు జి.సి.ఐ.ఇ. మహాస్వామి
యవారి, దివ్యచరణ సన్నిధానంగళిగే. —

కోలారరిస్త్రిక్టు, కోలారకాల్ట్లాకు ఛోల్లంబళ్ళియల్లిరువ
శ్రీ ఆళసినమరద వెంకటరామప్పనవర చిన్నపుగళు మహాస్వామి.

మహాస్వామి, ఈశ్రీ ఆళసినమరవరు శ్రీశంకరాచార్యపరంపరా, శ్రీ
పద్మపాదాచార్యరిందస్థాపనెయల్పట్టవరు.

వీరందరవరకప్రౌఢరాగియిల్లిరువరు ఈమరదశ్రీస్వామిగళవరు, దేశ
సంచారమాడుత్తిరువాగ 1925నేఇసవి ఏప్రిల్ 11నేతారీఖిన రాత్రి హృదయాఘాతదిం
మేరుచూరు, బాదామి అంబిగెరవరదల్లి పరమపదవన్నైదిద విషయవన్ను తిళిదు
ఆఘాతవుంటాగిరుత్తదే. అల్లిందీచెగే మరణవన్నప్పిరువరెగూ శ్రీస్వామిగళల్లిగే మరదవరు
జగతియవరాంతరదల్లిట్ట ఒబ్బ అపూర్వవ్యక్తియందరెయబహుదు.

ఈ మరణవన్నైదిద మైసూరుశాఖెయ అల్లియూ, బ్రిటిష్ శాఖెయల్లియూ శృంగేరి
మఠదింద బిరుదక్కె శారదాకాశ్మీరియంబ బిరుదావళియూ వక్కణ
వరుషాశన చుంకాదెబ్బ బహుశ మహిళాగ్రేసరరెందూ నవిదే. ఇదు ఈచెగిన వేసూత –
ఇల్లదే నెంకు ఛోలార్దవాగి చోళరాజ్యదల్లి శృంగేరి శాఖెయంతాగి శృంగేరి జనరిగె ప్రతికరిసుత్తే.

ఈ విషయగళన్నెల్లా మేకర్ణాటక కోలారరిస్త్రిక్టిగె బరువ కరమాటకవు
సాదరవరదింద తిళిసుత్తా అభినందనాపూర్వకవాగి ఇరుత్తదే.

ఈమరదదేవరళుంజియు ఆదియిందలూ అంతు రిత్తిగరిందలి
ళుంజిపూరుషరపద్ధతియూ – ఆచారళుంటుమాడుత్తే. రోగిగిరువల్లి సుమారు 1½ వర్షదిందలూ
ఇదుకరిపురుళుదక్కాగి శృంగేరి కొంటుంబి అవృష్టి.

మహాస్వామి ఇదన్నెల్లా పరిజ్ఞానపూర్వకవాగి ప్రతిక్షణక్షణదల్లి మిజాతియల్లిరువ
ఒబ్బరన్ను ఈమరణక్కె యకిరర్వరన్నాగి మాడి ఇదన్న జీర్ణోద్ధార మాడి శ్రీశారదా
చంద్రమౌళీశ్వరస్వామియవర మహిమెయన్ను ముందువరిసువ కార్యవన్ను అభిజ్ఞప్రభు
గళు విశేషవాగి మాడిరువుదన్నే కాయుత్తిరుత్తే.

శ్రీశారదాపీఠమరవరూ శారదాపీఠమరవరు దీక్షిప్రదల్లిమహాస్వామియవరు
జీర్ణోద్ధారమాడిరువుదల్లదే, ఈమరణ జాగ్రతెయల్లి జీర్ణోద్ధారమాడి
బిట్టిరువుదు మహాస్వామి.

ఈ ప్రదల్లియ ఇంతాంశగళు అప్పనహృదయ పాలిసబేకెందు కోరువ

22-8-1926

అర్పణాంశవిధేయ

శ్రీఆళసినమరద వెంకటరామప్ప
ఛోకాల్లంబళ్ళి. కోలారరాల్లూకు

C 1226/24-25
enclose.

Office of the Muzrai Commissioner in Mysore.

Dated Bangalore, 6th September 1926.

From

C. S. Balasundaram Iyer, Esq., B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

To

C. Ranganatha Rao Saheb, Esq., B.A., B.L.,

Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.

Sir,

With reference to your letter No.373/M.F.266-24 dated 25th August 1926 forwarding the petition of one Mr. V. Venkataramanaiah I have the honor to state that the deliberations of the Committee appointed to consider the question of nominating a successor to the Sri Avani Peeta are over and that their recommendations in the matter have already been submitted in this office letter of the 30th Ultimo.

The enclosure is returned.

I have the honor to be,

Sir,

Your most obedient servant,

C S Balasundaram Iyer
Muzrai Commissioner.

DIRECTOR OF ARCHIVES TARIATTU
11 AUG 1926
MUZRAI

SUBJECT.....

Section Muz

File No. 268-24

Seria No. 29.

Diary No. of letter replied to...

No. 873 Inr ne.

General and Revenue Secretariat

( )

the *192*

To .....The Muz Comte.....

Sir,

In continuation of the ~~Advertising to~~ Correspon
ending with this office lette
No. 152/Muz 268-24 dy 28 7.
~~Conveying the approval o~~
Sub to your proposal to
have The Kolaw Dy. Co
also on the Committee
for the selection of
~~Candidate to succeed to~~
Peetah of Shri Aranı
I am directed to
herewith for such enq
as the Committee may

Date of issue.....25-8-24.....

Signed by.....

List of enclosures .....

Copied by.....

Examined by.....

over

WD 0562—GPB—31,000—17-6-25

necessary, application no. 237
from Mr. G. Venkataramanier
stating that in his presence
the late Avani Swamy handed
over Ashrama to Sri Brahma
Vidyananda Bharathi Swamy
with ~~instructions that~~ a view to the latter being appd
~~will be~~ his successor and that
he is prepared to offer
substantial evidence in
support of his statement etc.

I have etc

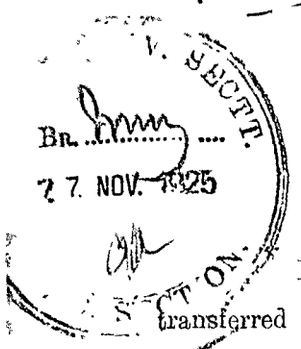
Sd/ [illegible]
Ram Secretary

24-8-26

570
Issue 1 Spectacle
with 1 Re

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore 26.11. 1925



Petition, as shown below, to His Highness the Maharaja is transferred to the Chief Secretary to the Government of His Highness the Maharaja of Mysore, ~~Department~~, Bangalore, for

Disposal

28/11/25

By Order,

Private Secretary

No. 540 of 25-26

~~For~~ *Private Secretary*
to H. H. the Maharaja of Mysore.

Palace, Mysore,

th March 1926.

GEN. & REV. SEC.

D. 11114.

Telegram of date from Sarvottama Rao, Manewarthepet, Bangalore City, praying for immediate orders permitting Yuvaswami to perform the late Guru's Aradhana at Avani on the first proximo, is forwarded, with compliments, to the Dewan of Mysore, Bangalore, for disposal.

By Order.,

Mirza M Ismail

Private Secretary.

Please send to the Dewan

Pers Sec, with Compliments

NB.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

Charges to pay

Rs. | As.

Handed in at (Office of Origin) | Date | Hour | Minutes | Service Instructions. | Words 42

Bangalore 25 1040

Recd. here at 11 H.50 M.

Private Secretary
To maharaja Mysore
Swami must disciples pray
immediate orders permitting
Purushawamis performing Ode
Gurus aradhana avati first-
photino they solicit cancellation

N.B.—The name of the Sender, if telegraphed, is written after the text

Kalam Lux Bros.—Printers—Cal.—577—22 5 25—1,00,000 Bks.

N.B.—Should routine notes be written on small slips, the notes must be copied on slips pasted on this form

POSTS TELEGRAPHS.

NOTICE. This form must accompany any inquiry made respecting this Telegram.	Charges to pay. Rs.	As.	Office Stamp.

Handed in at (Office of Origin.)	Date	Hour.	Minute.	Service Instructions.	Words

To

Recd. here at H. M.

or long adjournment of third
Prathimbo hearing yet meeting
being inconvenient coming
close aradhana -

Sarve Athma

Rao Managar Tyagi

Bangalore city

N.B.—The name of the Sender, if telegraphed, is written after the text.

Kadam Bros.—Printers—Cal.—577—22-3 25—1,00,000 Rks.

N B.—Should routine notes be w
the notes must be copie
this form

TELEGRAPHS. - No. 23

Recd. from _____ with C

By _____

Sent at _____ H. _____ M.

To _____

By _____

Office Stamp.

Handed in at (Office of Origin)	Date.	Hour.	Minute.	Service Instructions.	Words.
Bengalore C	25	10	40		

Recd. here at 1- H. 05 M.

Forwarded to the Hon'ble Member in charge of First Member's Office.

27th March 1926.

To - Bangalore

Ituari mutt disputes

minor communal orders pass[illegible]

-Syed mis[illegible]

[illegible]

[illegible]

Do not write beyond this line.

* B—The name of the Sender if te egraphed, should b written after, b it separated from, the text,

Kaiim Bux Bros —Printers—Cal —1393—5-12 25—60,000 Bks S -6)

Rec'd 29/3.

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent

G.R.S. III—3]

Routine Notes.

Cla
Prix Code

POSTS TELEGRAPHS. No.

with Compts

Recd. from

By

Sent at — — H. — M.

To

By

Office Stamp.

Handed in at (Office of Origin)	Date.	Hour.	Minute.	Service Instructions.	Words.

To

Recd. here at H. M.

Eng

adjustment of the [illegible]

[illegible]

[illegible]

= [illegible]

[illegible]

Do not write beyond this line.

N B—The name of the Sender if telegraphed, should be written after, but separated from, the text,

Karim Bux Bros.—Printers—Cal.—1393—5 12 25—60,000 Bks S -6)

N B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent rec

N B—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

SUBJECT.....

Section mun

File No. 268-24

Diary No. of letter replied to... . . . .

Serial No. 17

No. 12464

To The Secretariat Rd
Mananantha Rd
Bangalore city

Gentl

With reference to the
telegram of 25-3-26
requesting that the
meeting to be held
on 3-4-26
Bommireddipalli may be
adjourned & same the Mr Jaya Maini
postponed, the date
Rtn is informed that
his request cannot be
granted.

No

27/3/26 Rec'd 2nd

Cover

List of enclosures . . . . . .

Copied by..... .....

Examined by..... .....

27.3.26

Prefix ____ Code____ POSTS TELEGRAPHS. No:

Recd. from ____
By ____

Sent at____ H.____M.
To ____
By ____

Office Stamp. REVENUE SECRETARIAT.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.
B alore C	25	10	40	

To

Recd. here at 10 H. 52 M

Bangalore Mar 25

Avani mutt disciples proj

immediate orders Swamiji

Jagadguru is performing pada puja

Rathana Avani first public

They solicit cancellation long

Do not write beyond

N. B.—The name of the Sender, if telegraphed, should be written after, but separated from, the text.

Karim Bux Bros.—Printers—Cal.—1393—5-12-25—60,000 Bks. S.-6

Bonifatius C 35 10 40

To

10 32

Thomas Lux

Thomas must disciple us [illegible]
memorize other passages [illegible]
Thessalonians passages [illegible]
Other Biblical themes [illegible]

POST

Recd. from _____

By _____

Sent at _____ H. _____ M.

To _____

By _____

Office Stamp.

BANGALORE 25 MAR 2

Handed in at (Office of Origin).	*Date.*	*Hour.*	*Minute.*	*Service Instructions.*
		12		

Recd. here at _____ *H.* _____ *M.*

To

~~Long~~

adjournment of third proxim-o

Barring/abt merits ~~in~~ pleadings

Coming close Abatement

= Sarvathamma, ~~in~~ Hy

Bangalore city

Do not write beyond this line

N B.—The name of the Sender, if telegraphed, should b written after, but separated from, the text,

Karim Bux Bros.—Printers—Cal.—1393—5-12-25—60,000 Bks. S.-6)

APP. F. VI. Gl.]

SUBJECT.....

.....

.....

Diary No. of letter replied to.....

Section

File No.

Seria No.

No.

General and Revenue Secretariat

( )

the 192

Date of issue.....

Signed by.....

Revised Dr. with letter as circulated by the members

List of enclosures.....

Copied by.....

Examined by.....

T. The Imez Circ.

Sir,

In continuation of this office letter no. 1205/Imz. dt 19.3.1926 regarding the appointment of successor to the Pt. of the Sri Varamangalam, I am directed to forward herewith Telegram regd no. 110 dt 25th. 3-26 from Saravanamuthu Pillai Bungalow Kayts that owing to the

over

WD 0562—GPB—31,000—17-8-25

leave of the ins
... on the 15th prox. ...
ns, the date of meeting ...
y Bowring for the
election of a sum fixed for the 3rd
may be adjd to some
then Safe -
I have etc.

N
16/3 Hon Rec Secretary.

Section Desp.

File No. 268-24

Seria No. —

No. 1205

To The Hon. Consr

Sir,

In continuation of the marginal noted Communications regarding the Appt of successor to the late of the Sri Hanumanth Rao decided to forward the necessary action report herewith, Sri Muktha and Ngd Nos. 1044 and 1057 received from Sri Krishna Vidyanandatheertha Khanah Swami, [illegible]

over

Diary No. of letter replied to.....

General and Revenue Secretariat

(.)

the 192

Date of issue 19.8.25

Signed by [illegible]

To be entered).

29 9 (Mem: 268-24-5
§ 4-7-25

No. 168 (mem 268-24
§ 12-8-25

§ 12-8-25

List of enclosures.....

Copied by.....

Examined by.....

WD 0562—GPB—31,000—17-8-25

request.
Kindly
to place
for consideration
the meeting of
the Secretary

7 B Con
instructed
Srinivasa
before
disciples
the President
on the 8th April 1926

Thanks

17.3.26

17/3

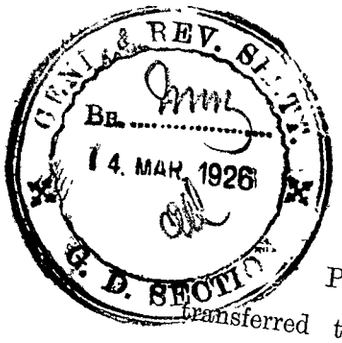
17.3.26

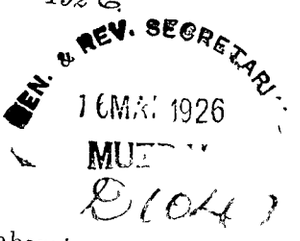
38227

No. 2250
/

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore 13. 3. 1926





Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, ...Revenue.... Department, Bangalore, for disposal

No. 794 of 1925-26

By Order,

For Private Secretary
to H. H. the Maharaja of Mysore.

Avani mall
Succession

Section Mwz

File No. 268-24

Serial No. 2

Diary No. of letter replied to

No. 168/Ences 4.

To The Inspr Genl

General and Revenue Secretariat

( )

, the *192*

Sir,

Date of issue 12-8-25

In contn of this office
letter no. 9-Inwz. 268-24-5
dy 4-7-1925 regarding the
appointment of a successor
to the Pitah of the Sri
Avani matt, I am directed
to forward herewith ~~4 nos~~
~~enclosing and representn~~ petitions
alongwith
dy nos. 174 and 175 from
certain residents of Bangalore
and in favour of Dr. Kallaya
praying that Sri Brahma
Vidyananda Nath Bharti
Swamy may be recd as
a successor to the

Signed by Mr. T Ramaiya.

Id. forwarding the petitions
enclosed in Endt.

AG
GO. No. 1923 18/25
Inwz
12.8.25.

List of enclosures. . . . . .

Copied by . . . . .

Examined by

over

Asst Rec Secretary

Ref Rec's No 87 dated
the 14.7.28 recd from Sri
Kalyanaraman Bhagavathi
Manthiri Changam Trivandrum
on the Dams Project &
also forwarded remarks for the proposal

Chandrasekhar

List of papers sent with the-D.O. on 9th October 1926.

---

1. Office Notes (Pages 1 to 35).

2. Letter No.c.1226 of 24-25/Enc.1 dated 6/7th September 1926 from the Muzrai Commissioner in Mysore to the Revenue Secretary to Government forwarding the petition of one Mr. G. Venkataramanaier. (D.353).

3. Letter No.Muz.268-24-29 dated 25th August 1926 from the Revenue Secretary to Govt. to the Muzrai Commissioner.

4. Memorial dated 30th August 1926 from the followers of the Adwaitha Philosophy to the Revenue Secretary to Government with its enclosures. (pages 1 to 36).

5. Extracts from Newspapers. ~~(2xxxxxxx)xxx~~ (2 copies).

6. File C. (List of papers filed at the time of the meeting on 3-4-1926 with 10 enclosures).

7. Petition dated 30th April 1926 from Mr. K.A. Krishnaswami Iyer, Retd. Headmaster.

8. Draft Proceedings of the meeting of the disciples of the Sri Avani Mutt held at Bowringpet on the 3rd April 1926. (A).

9. List of gentlemen present at the meeting on 3-4-1926. (B).

10. Proceedings of the meeting held on 3rd April 1926. (C).

11. Petition dated 3rd April 1926 from the disciples of the Avani Mutt requesting the appointment of a Committee and suggesting a few names. (D).

12. Notification of the Deputy Commissioner, Kolar, dated 22nd February 1926 (English and Kannada) E.1-2.

13. Letter No.C.1226 of 24-25 dated 25th August 1926 from the Muzrai Commissioner to the Revenue Secretary to Government enclosing a copy of the Proceedings of the Meeting of the Committee appointed to consider the question of nominating a successor to the Sri Avani Peeta, held on 9th August 1926.

14. Letter No.C.164/Enc.1 dated 2nd September 1926 from the Private Secretary to His Highness the Maharaja forwarding a petition to the Revenue Secretary to Government. (D.325)

15. Memo dated 25th March 1926 from the Private Secretary to His Highness the Maharaja, Mysore, forwarding the telegram from Sarvottama Rao, Manewarthapet, Bangalore City.

16. Telegram dated 25th March 1926 from Mr. Sarvottama Rao to the Dewan of Mysore.

17. Endorsement No.Muz.268-24-17 dated 29th March 1926 from the Revenue Secretary to Government to Mr. Sarvottama Rao, Bangalore City.

18. Telegram dated 25th March 1926 from Mr. Sarvottama Rac to the Revenue Secretary to Government. (D.1102).

19. Letter No.Muz.268-24. from the Revenue Secretary to Government to the Muzrai Commissioner.

20. Memo No.2250 dated 13th March 1926 from the Private Secretary to His Highness to the Revenue Secretary to Government. (D.1047)

21. Letter Mo.Muz.268-24-12 dated 12th August 1925 from the Revenue Secretary to Government to the Muzrai Commissioner.

22. Petition dated 9th May 1926 from the disciples of the Avani Mutt to the First Member of Council.

23. Letter dated 28th July 1926 from the Revenue Secretary to Government to the Muzrai Commissioner.

24. Letter No.C.1226 of 24-25 dated 22/23rd July 1926 from the Muzrai Commissioner to the Revenue Secretary to Government.

25. Letter No.Muz.268-24-25 dated 17th June 1926 from the Revenue Secretary to Government to the Muzrai Commissioner in Mysore.

26. Letter No.C.1226 of 24-25 dated 9th June 1926 from the Muzrai Commissioner in Mysore to the Revenue Secretary to Government. (D.1482).

27. Letter No.Muz.268-24-23 dated 26th May 1926 from the Revenue Secretary to Government to the Muzrai Commissioner in Mysore.

28. Letter No.C.1226 of 24-25 dated 12/13th May 1926 forwarding copy of letter No.R.O.C.2486/24-25 dated 7th May 1926 from the Deputy Commissioner, Kolar, and an enclosure to a letter received from Mr. K.A. Krishnaswami Iyer, Retd. Headmaster (D.1367 and 1348).

29. Letter No.C.1226 of 24-25 dated 4th May 1926 from the Muzrai Commissioner in Mysore to the Revenue Secretary to Government forwarding copy of letter No.O.C.2486/24-25 dated 19th April 1926 from the Deputy Commissioner, Kolar. (D.1298).

30. List of the Resolutions passed in the public meeting on 28th March 1926 under the Presidency of Mr. K. Rajagopala Rao. (D.1142).

31. Office Note, dated 30-3-1926.

32. Memo No.2416 dated 29th March 1926 from the Private Secretary to His Highness the Maharaja forwarding a petition No.854 of 25-26. (D.1132), together with a copy of the resolutions pass by the Mysore Velanad Brahmana Mahasabha.

33. File A. (21 serials).

34. " B. (27 serials).

35. Collection (Muz.92-19-sls. 1-17) Part B for June 1920.

36. " (Muz.264-24. sls.8-9) " B May 1925.

37. " (Muz.264-24. sls.1-7) " B June 1925.

38. " (Muz.264-24. sls.10-36) " B November 1925.

39. " (Muz.264-24. sls.37-38) " B January 1926.

40. " (Muz.268-24. sls. 1-15) " B February 1926. excepting 12th serial.

41. " (Muz.File No.181 of 1895-6).

42. Miscellaneous collection.(Papers regarding the Avani Mutt Succession).

43. Collection containing petitions re: succession to the Sri Avani Mutt.

9/10/26

EXTRACTS FROM THE PRESS

1. Mysore Patriot dated [illegible] States that His Holiness Brahma Vidyananda Swami performed a Yaga on the Chamundi Hill and that His Highness the Maharaja graced occasion on 27th March 1925.

presented by Sastry on behalf of T. R. Subramanya

2. Wealth of Mysore, dated 13th May 1925:- Announces the death and discusses the

3. do dated 20th May 1925:- Contains an open letter that the deceased had appointed in his place a Grahastha should preference to given Asrama to Brahma Vidyarda Swami with the object of succeeding him to the Peetha and that it should be recognised by Government.

Pro 2.9.26

4. Daily Express dated 18th September 1925:- States that His Holiness is the only candidate for the Peetha and he is deserving of the honour sect by his appearance, learning and needful qualifications.

5. Sadhvy, dated 18th November 1925:- States that His Holiness is in every way fitted to grace the Mutt and it is impossible to find of his competency, learning and Brahma Thegus in these days for the Peetha.

6. do dated 20th November 1925:- Contains the proceedings of Velanadu Sangam presided over by Mr. M. Venkatakrishnaiya, resolving that the appointment of His Holiness by the deceased may be recognised and discussing the evils of selecting a Brahmachari for the Peetha.

7. Swadesa Mithran dated 3rd December 1925:- Eulogies the merits of His Holiness in an article on "Atma Vichara Dharmam".

8. do dated 5th February 1926:- Praises him further and of his examplary conduct as a Sanyasi.

9. Sadhvy dated 1st January 1926:- Contains a letter advocating the cause of His Holiness and his intrinsic worth as a Sage befitting him for the Peetha in the Mutt.

10. The Mysore Patriot, dated 29th January 1926:- Traces the origin and development of the Mutt down to the present day, and comments on the action so far taken to place His Holiness on the gadi of the Mutt.

11. Sangathabhudaya dated 10th February 1926:- Contains an account His Holiness's tour in the Bangalore

tho Bangalore District and of the reception given him by the public.

12. Viswakarnataka dated 29th February 1926 do

13. The Wealth of Mysore, dated 9th August 1926:-
Contains an article from Mr.Sanjiva Rao that His Holiness who has been initiated by the late Swami is well fitted for the responsible task that befalls a Mathadhipathi.

========

List of Witnesses { These gentlemen are reported to be available ready to give evidence

Messrs.

1. G. Venkatarama Iyer, a resident of Salem now casually [illegible] Bangalore was present when the Aarna was given to His Holiness by the late Swami. 2.9.26

2. Ramaswamy Sastry, Pandit of the late Swami a member of the Committee; was present when the Aarna was given and the Brindha is in his handwriting. He is now at Bangalore.

3. Ramasubbaiya, Agent of Mutt right through. He was all along present and will depose to facts as aforesaid. Now at Kolar.

4. Seenappa. A relative of the previous Swami and in Police service at Doribidnur. He will corroborate what I and I will say.

5. Chandrasekharamurthi Sastry. A retired Sub Registrar and Pleader Mysore. He will also be.

EXTRACTS FROM NEWSPAPERS

1. Mysore Patriot dated 31st March 1925
States that His Holiness Brahma Vidyanarda Swami performed a Yaga on the Chamundi Hill and that His Highness the Maharaja graced the occasion on 27th March 1925.

2. Wealth of Mysore, dated 13th May 1925:-

Announces the death of Swami and discusses why a Grahastha should be appointed in his place in preference to a Brahmachari.

3. do dated 29th May 1925:-
Contains an open letter that the deceased had given Asrama to Brahma Vidyanda Swami with the object of succeeding him to the Peetha and that it should be recognised by Government.

4. Daily Express dated 18th September 1925:-
States that His Holiness is the only candidate for the Peetha and he is deserving of the honored seat by his appearance, learning and needful qualifications.

5. Sadhvy, dated 13th November 1925:-

States that His Holiness is in every way fitted to grace the Mutt and it is impossible to find one of his competency, learning and Brahma Thegus in these days for the Peetha.

6. do dated 20th November 1925:-
Contains the proceedings of Velanadu Sangam presided over by Mr. N. Venkatakrishnaiya, resolving that the appointment of His Holiness by the deceased may be recognised and discussing the evils of selecting a Brahmachari for the Peetha.

7. Swadesa Mithran dated 2nd December 1925:-

Euologies the merits of His Holiness in an article on "Athma Vichara Dharmam".

8. do dated 5th February 1926:-
Praises him further and of his examplary conduct as a Sanyasi.

9. Sadhvy dated 1st January 1926:-
Contains a letter advocating the cause of His Holiness and his intrinsic worth as a Sage befitting him for the Peetha in the Mutt.

10. The Mysore Patriot, dated 29th January 1926:-
Traces the origin and development of the Mutt down to the present day, and comments on the action so far taken to place His Holiness on the gadi of the Mutt.

11. Sampathabhudaya dated 10th February 1926:-
Contains an account His Holiness's tour in the Bangalore

the Bangalore District and of the reception given him by the public.

12. Viswakarnataka dated 29th February 1926 do

13. The Wealth of Mysore, dated 9th August 1926:-
Contains an article from Mr.Sanjiva Rao that His Holiness who has been initiated by the late Swami is well fitted for the responsible task that befalls a Mathadhipathi.

List of Witnesses

Messrs.

1. G. Venkatarama Iyer, a resident of Salem now casually come to Bangalore was present when the Asrama was given to His Holiness by the late Swami.

2. Ramaswamy Sastry, Pandit of the late Swami a member of the Committee; was present when the Asrama was given and the Srimukha is in his handwriting He is now at Bangalore.

3. Ramasubbaiya, Agent of Mutt right through. He was all along present and will depose to facts as aforesaid. Now at Kolar.

4. Seenappa. A relative of the previous swami and in Police Service at Goribidnur. He will corroborate what 2 and 3 will say.

5. C.Krishnamurthi Sastry. A retired Sub Registrar and Pleader Mysore. He will also do.

SECONDARY
31 AUG. 1926
SECRETARY
3 AUG 1926
MUZRAI
D3/6.

To,

The Secretary to the Government of
His Highness the Maharaja of Mysore,
Revenue Department, Bangalore.

May kee placed in connected file
Rec Secy
31.5.26

Sir,

We, the undersigned loyal subjects of His Highness the Maharaja of Mysore and the followers of the Adwaitha Philosophy established by Srimath Sankara Bhagavathpadacharya the Great, beg respectfully to submit to His Highness' Government on the subject of succession to the Avani Mutt, Mulbagal Taluk, now engaging the attention of a committee presided over by the Muzarai Commissioner, as follows :-

1. Brief History of the Mutt :- Srimath Sankara Bhagavathpadacharya established his Mutt at Sringeri and irstalled his first Sishya Padmapada Charya.

2. Sri Vidya Sankara Swami, also called Vidyathirtha, 28th in succession to Sringeri Peetham, initiated the famous brothers, Sayanacharya and Madhavacharya, and named them Narasimha Bharathi Theertla and Vidyaranya respectively as his successors to the Sringeri Peetham before he proceeded on his Northern Indian Tour with his first disciple Narasimha Bharathi Theertla leaving the second in Southern India. Subsequently, while he was at Badarikasrama, he entered the cave of the Sri Govinda Bhagavathpadacharya, the well-known Guru of the first Sankara, leaving instructions to his followers to wait outside the cave for 12 years and enjoining on his first disciple Narasimha Bharathi Theertha to go to Sringeri in case he did not come out of the cave after the expiry of the said 12 years and assume the position

of the head of the Sringeri Mutt held by him. Accordingly the said Narasimha Bharathi Theertha Swami waited for 12 years and not finding his Guru come out of the cave, left Badari for Sringeri. On his way back and while at Kudli, he sent orders to the then Agent at Sringeri to make arrangements for his reception and entry to Sringeri. The Agent, however, with the connivance of a few local people, arranged to have a lad initiated to the order of Sanyasa, handing over the possession of the Mutt to him and thus prevented the real Swami to return to his Mutt. Swami Narasimha Bharathi Theertha had therefore to stay at Kudli and established a seperate Mutt thereat for the worship of Chandramouleswara. Subsequently, however, Swami Vidya Theertha came out of the cave and not finding his entry to Sringeri possible in the above circumstances, repaired to his first disciple at Kudli.

3. Later on, his second disciple Vidyaranya, who had by 1356 A.D. established the Kingdom of Vijayanagar and crowned Hukka & Bukka on the throne of Yudhishtara which he had secured, founded at Kolar a Peetha under the title of శ్రీశతశృంగపర్వతసన్నిహితదివ్యసత్క్షేత్రపూర్వపీఠాధీశ్వర and entered the Dattatreya Guha for Tapas, leaving a successor at Kolar. During the war between the Palyagars and Hyder Ali, the then Swami also known as Sri Vidyaranya abandoned Kolar and encamped at Avani in 1780. The Avani Mutt has thus been established by the 20th direct decendant of the Great Sankara Charya, the founder of Adwaitha Philosophy.

11. Brief History of the present state of affairs :-

4. Srimatlabinavoddanda Vidyasankara Bharathi Swamy,

the 60th in succession to Great Sankara, expired on 11th April 1925 at 2 P.M. at Mahabubabad, near Manakota Railway Station, Warrangal District, Nizams Dominions. So far back as 1916, he had initiated Sree Brahma Vidyananda Natha Bharathi as his successor to the Mutt on his demise, under Srimukha No. 743 dated 24th October 1916, directing him to travel far and wide and inculcate the principles of Sanathana Dharma and preach Adwaitha Philosophy. Accordingly the latter has toured largely both in British India and in the Mysore State holding religious discourses and giving Upadesam to the Brahmanas. After organizing several Brahmana Sangams and religious associations and performing several Yagas, (one of which was graced by His Highness the Maharaja of Mysore and by the members of the Royal Family on 27th March 1925, that is to say two days before his highness departure to Bhadarikasrama.), he remained at Mysore. About a month later, the news of the demise of his Guru in the Warrangal District, was conveyed to him on the 26th April 1925 by the late Palace Controller Ramakrishna Rao, who had seen the Srimukha and other records, establishing his title to the Mutt and sent word that "the successor nominated to the Avani Mutt by the deceased Swami was at Mysore" to the Deputy Commissioner Kolar, though Mr. Venkatakrishnayya when he went there to attend the District Conference at Kolar, 3 days later.

5. The news of the death of the late Swami appeared first in the Daily Express, Madras, on the 8th May 1925, and in the Wealth of Mysore on 13th May 1925.

6. The fact that the late Swami had appointed his successor as aforesaid, appeared in the issue of the Wealth of Mysore on 20th May 1925, above the signature

of one Krishnamurthi Sastry. The fact was also made known to the Muzarai Commissioner and the Deputy Commissioner, Kolar, in writing by the public on 3rd June 1925.

7. Seeing that no prompt action was taken thereon and the Chathurmasa was approaching, representations were made (as per copies enclosed) to His Highness the Maharaja on 22nd June 1925 and to the collector of Warrangal on 27th June 1925. These have been followed by scores of Mahazars from all parts of Mysore and British India, a few of which that were not then utilised are herein enclosed for perusal.

8. A deputation of the Bangalore and Mysore Citizens, who were in the know of the facts of the matter, also waited upon the Deputy Commissioner, Kolar, on 8th August 1925, who, though impressed with the truth of the affair, went to the extent of notifying in the Mysore Gazette dated the 3rd September 1925, that the question of succession to the Mutt will be discussed in a Public Meeting to be held at Kolar on the 20th September 1925, the date of commencement of Dasara Festivities.

9. The date fixed being obviously inconvenient to the subjects of His Highness the Maharaja living outside Kolar and the place selected Viz., Kolar, being inconvenient to those outside the State interested in the Mutt, the citizens of Bangalore submitted a Memorial to the Muzarai Commissioner on 12th September 1925, explaining the inconvenience of holding a meeting at Kolar on the published date and requesting orders to arrange for one at Bangalore (duplicate copy enclosed).

(10) Neverthless, a meeting was held at Kolar, as notified and attended mostly by those , who were unaware of the existence of the successor appointed by the Swami 9 years previously. As many as fourteen representatives from Mysore and Bangalore, referred to in para (8,, did, however, attend the meeting at Kolar, on 20th September 1925 and found to their astonishment that the Deputy Commissioner did not at all, allude to the Srimukha of 1916 in which the late Swami had appointed his own successor to the Mutt and that the trend of opinion of the meeting at Kolar was in favour of bringing in a Brahmachari to the Peetha.

11. The sense of the meeting at Kolar having become widely known to the citizens of Bangalore the next day, a copy of the said Srimukha was sent by Registered Post to the Deputy Commissioner, Kolar, for reference in connection with the report called for from him by the Muzarai Commissioner explaining the situation and requesting that the Srimukha issued by the late Swami may be given effect to.

12. Further on 15th October 1925, a deputation of a very representative character also waited upon the Member of His Highness the Maharaja's Council, then in charge of Muzarai Portfolio and convinced him of the wisdom of the late Swami in having appointed during his own life time his successor to the Mutt worthy of his confidence and choice. The Muzarai Commissioner was thereupon pleased to order that an enquiry should be made at Kolar by the Deputy Commissioner, Kolar, who, however put it

off till 3rd April 1926. In the meantime, attempts were made by persons interested in one Y.Subba Rao, a teacher in the Sanskrit College to have him installed as the Head of the Mutt.

13. Mr. C.S. Balasundaram Iyer (the Muzarai Commissioner) was also approached by the citizens of Bangalore with oral representations and requested him to meet the Swamy, who was then at Bangalore, satisfy himself personally regarding his undisputed claim to the Peetha by virtue of the Srimukha & by virtue of his eminent learning and other qualifications necessary for the Peetham of the Mutt. To the satisfaction of the memorialists he met the Swamy and was fully convinced of the righteousness of his cause and promised his unqualified support thereto. It is hoped that the present Muzarai Commissioner will also make it convenient to meet the Swamy now at Bangalore and carry the impression formed by his predecessor in Office.

14. To take up the sequence of events, the Deputy Commissioner convened a meeting at Bowringpet, six months after the date of the orders of the Member of Council, that is to say on 3rd April 1926, when it was proved, by Ramasubbiah, Agent in charge of the Mutt, that the Srimukha of 1916 was issued with his knowledge and found registered in the Mutt Registers. It was proved, by Pandit Ramaswamy Sastry, that the deceased Swamy had given him Sanyasa with the avowed object of succession to his Peetha. Several persons present at the meeting also voted to the same effect.

15. Nevertheless, the Deputy Commissioner has not to this day been pleased to meet the Swamy and examine the documents in his possession and satisfy himself

as to his fitness by age, piety and learning. Had he done so, the question of succession would have long been concluded in favour of the Swamy appointed in 1916, to the entire satisfaction of all interested in the well_being of the Mutt.

16. With a view to enable him to go into the original records preserved at the Mutt at Avani and particularly to invite his attention to the Srimukhas of 24th October 1916 and 21st August 1921 both addressed to the Swami recognised for the Peetha by the late Swamy, the Deputy Commissioner was requested by the citizens of Bangalore in Registered letters of April 1926 to furnish extracts from the Mutt registers relating to the said Srimukhas. But it is strange that the request has not been complied with so far.

17. The proceedings of the meetings at Kolar and at Bowringpet are defective in so far that no notice thereof was given to the Swami in possession of the documents proving his title to succeed to the Peetha of the Mutt and as a matter of fact there has been a systematic attempt at Kolar to turn the tide against the Swami deliberately chosen by the deceased Swamy and followed on ground of fitness by a large circle of Smartha Brahmanas both in and outside the State as evidenced by numerous mahazars. The Government of His Highness should attach no importance to the voice echoed from Kolar and its neighboured from above self interested persons - persons who want to be benifitted by the Mutt properties being left in the hands of their nominee or in the hands of a lad under their exclusive control.

18. The question of succession to the Mutt has mainly to be dicided on a consideration of two important factors :-

(a) Whether it is a fact that the late Swami did appoint his successor by the Srimukha of 1916
and (b) whether the choice is worthy of recognition.

19. The first issue has to be decided by the documents of 1916 and 1921 and by the oral evidence of eye-witnesses to the ceremony of consecration and of the followers of the Mutt who could vouch-safe to the high regard , esteem and affection with which the present Swamy was held by his Guru. Many of us have gone into the records in possession of the Present Swami and are personally conversant with what has transpired from start to finish.

20. As regards the second issue, there can be no two opinions however critical and sceptical one may be.

21. Many of us can affirm on solemn declaration that the previous Swami gave to the Swami selected for his Peetha, the God Chandramouleswara and two pairs of Padukas, with some title-deeds of lands belonging to the Mutt, in token of his recognition to the Peetha in succession to him.

22. Since the expiration of the late Swami, the accepted successor has performed 13 Aradhanas so far and this fact has also been communicated to His Highness Government by numerous mahazars, one of which was submitted to His Highness above the signatures of Mahamahopadyaya Siva Sankara Sastry, Munsiff Venkataramaiah, Assistant Engineer ....Narasimha Iyer and other respectable subjects of His Highness.

23. Sometime after the demise of the late Swami, his

mother first submitted a petition to the Muzarai Commissioner on 15th January 1926 to know whether Aradhanas were being performed for the deceased, in order to enable her to arrange for her Grand daughter's marriage. The petition was returned to her without a proper reply. She thereupon approached the present Swami for the information, which was furnished to her in a Srimukha, a copy of which having also been sent to Government at the same time.

24. About the end of last year, strong representations were made by the citizens of Mysore & Velanadu Sangam in particular to approve the nomination of the successor made by the late Swami.

25. There is no rule that a Brahmachari alone should occupy the Peetha, and the enclosed geneology of the Mutt will show that a large proportion of the Matha-thipathees were taken from the fold of Grahasthas.

26. A copy of this representation is being sent to the Muzarai Commissioner and President of the Committee now in sitting to go into the question of succesStion, with the object of enabling him to take a broad and correct view of the situation, not from the stand point of the interested few at Kolar but from the stand point of the millions of devotees scattered all over India. It is needless to say that the Swami in question carries with him the hearts of a large proportion of the followers of Advaitha Philosophy and his recognition to the Peetha by His Highness Government will be most highly appreciated by the public in general.

The memorialists in conclusion pray that His

His Highness' Government will give due consideration to the merits of the case and recognise the choice duly made by his predecessor.

We beg to remain,

Sir,

Your most loyal memorialists

Bangalore.
30th August 1926.

V. R. Subrahmania Sastri
Retired H. Sch. Master & Bourjmaji.

E.N. Balakrishnan

S. Sivaraman.

B. Padmanabha

S. Srinivasa murthy

BL Ramachandra Rao

K Thirthappa

D. Sreekantappa

K. Nanjappa

B.V. Venkatasubbiah

C Narayanier

P.V. Subba Rao.

K Nilkantan

G. K Seetharamayya
Coimbatore

V S Rama Iyer

T. P. Someswara Bagavadar

P Rameswara Rao.

M. R. Anantanarayana Iyer

S. Venkataraman

S. Venkatraman

S. Sharma

A. R. Narayana Iyer

R Ramakrishna Iyer